

2º SEMESTRE DE 2024

CÓDIGO: MNA873 – DIMENSÕES DO CONHECIMENTO ETNOLÓGICO

DISCIPLINA: Revisitando as relações assimétricas nas Américas

PROFESSOR: Carlos Fausto e Luiz Costa

TIPO: Livre

Nº DE CRÉDITOS: 03 (três), 45 horas aula, 15 sessões

INÍCIO DO CURSO: 14/08

DIA/HORÁRIO: Quartas-Feiras, das 09h às 13h

SALA: Sala 09 – Prédio da Biblioteca Central

O tema da ‘maestria’, da relação entre o dono-mestre e xerimbabo-adotado, se tornou incontornável na antropologia das terras baixas da América do Sul. Não obstante, muitos equívocos ainda persistem na disciplina no que tange a forma, o conteúdo, os efeitos e consequências desta relação. Esses equívocos são de duas naturezas: por um lado, há uma tendência de tomar as orientações assimétricas da maestria como mero prólogo de formas hierárquicas e coercitivas de organização política, enviesando um esquema relacional amazônico em direção às politeias estatais erguidas sob o poder de um soberano. Por outro lado, há alguma incompreensão acerca de como entender a maestria, com seu foco na assimetria e na filiação, à luz do que sabemos sobre a reciprocidade simétrica e a mutualidade entre os povos indígenas das terras baixas da América do sul. Neste curso, encaramos o desafio colocados por estas leituras da maestria, mostrando como esse esquema relacional se distingue ou se assemelha de instituições encontradas em outras partes das Américas, incluindo não só o estado e a soberania, como também o pastoralismo, o sacerdotismo, a propriedade e o sacrifício. No percurso, mostraremos como a maestria é um esquema *sui generis* das terras baixas da América do Sul, sem o qual uma antropologia dos povos indígenas desta região resta incompreensível.

Sessão 1: Apresentação do curso (14/08)

Sessão 2: O mestre e o xerimbabo na Amazônia (21/08)

Fausto, Carlos. "Of Enemies and Pets: Warfare and Shamanism in Amazonia".
American Ethnologist 26(4): 933-956. 1999.

Fausto, Carlos. no prelo. Mastery without servitude: On freedom and dependence in Amazonia. In: Casey High and Luiz Costa (eds), *The Lowland South American World*. London: Routledge.

Costa, Luiz 2013. 'Alimentação e comensalidade entre os Kanamari da Amazônia ocidental'. *Mana* 19: 473-504.

Costa, Luiz 2010. 'The Kanamari body-owner. Predation and feeding in western Amazonia'. *Journal de la société des américanistes* 96-1: 169-192.

Sessão 3: O xerimbabo não é um animal domesticado (28/08)

Erikson, Philippe. 2012. "Animais demais...os xerimbabos no espaço doméstico matis (Amazonas)." *Anuário Antropológico*, 2011/II: 15-32.

Costa, Luiz. 2017. *The owners of kinship: Asymmetrical relations in Amazonia*. Chicago: Hau Books. Chapter 1, pp. 23-58.

Vander Velden, Felipe no prelo. "Pets and domesticated animals in lowland South America." Em: Casey High & Luiz Costa (orgs.) *The Lowland South American World*. London: Routledge.

Zuppi, Andrea. 2022. "Growing, grown, gone. The ephemeral status of pets among the Madiha (Kulina) of the Peruvian Amazon." *Journal de la Société des Américanistes* 108-2, 9-38.

Bibliografia complementar:

Howard, Catherine. 2001. Wrought identities: The Waiwai expedition in search of the 'unseen tribes' of northern Amazonia. Chicago, Phd dissertation. Pp. 226-258.

Brightman, Robert. 2018. "Lynx head's bear: Animism and wild pets in the Algonquian subarctic." In G. Cometti, P. Le Roux, T. Manicone and N. Martin, *Au seuil de la forêt*. pp.147-167.

Erikson, Philippe. 1987. "De l'appivoisement à l'approvisionnement: chasse, alliance et familiarisation en Amazonie amérindienne." *Techniques et Cultures* 9: 105-140.

Descola, Philippe. 1998. "Pourquoi les indiens d'Amazonie n'ont-ils pas domestiqué le pecari? Généalogie des objets et anthropologie de l'objectivation." In: P. Lemmonier & B. Latour (orgs.), *De la préhistoire aux missiles balistiques: l'intelligence sociale des techniques*. Paris: Éditions de la Découverte. pp. 329-344.

Sessão 4: Usos e abusos dos xerimbabos (04/09)

Velden, Felipe Vander. 2016. "Village ornaments: familiarization and pets as art(ifacts) in Amazonia." *Vibrant: Virtual Brazilian Anthropology*, 13(2): 58-77.

Howard, Catherine. 1991. "Fragments of the heavens: Feathers as ornaments among the Waiwai." In R. Reina & K. Kensinger, *The gifts of birds*. Philadelphia, PA : University of Michigan. Pp.50-69.

Beveridge, James. 2021. 'Huibana: Cultivating Bobonaza Quichua and forest animal relations of mutual care and utility'. Tese de Doutorado, University of Texas-Austin. Capítulo 5: pp. 141-166.

Capriles, JM, CM Santoro, RJ George, E Flores Bedregal, DJ Kennett, L Kistler, and F Rothhammer. "Pre-Columbian transregional captive rearing of Amazonian parrots in the Atacama Desert". *PNAS* 2021 Vol. 118 No. 15 e2020020118

Wilkinson D. 2018. "The influence of Amazonia on state formation in the ancient Andes." *Antiquity* pp.1362-1376.

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PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL
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Candler, Kay. 1991. "Ancient Plumage: Featherwork in precolumbian Peru." In R. Reina & K. Kensinger, *The gifts of birds*. Philadelphia, PA : University of Michigan. 16-25.

Holeman, Abigail. 2014. "The parrots of Paquimé: A look at the role of aviculture in thirteenth-century northern Mexico". In: Arbuckle, B. S., & McCarty, S. A.. *Animals and inequality in the ancient world*. University Press of Colorado. Pp. 125-144.

Sessão 5: Xerimbabos, animais domesticados e sacrifício (11/09)

Velden, Felipe Vander. 2011. "Inveja do gado: o fazendeiro como figura de poder e desejo entre os Karitiana." *Anuário Antropológico*, 36(1), 55-76.

Kondo, Hiroshi. 2021. "Examining the Relation of Relations through Gaps in the Domus: Ethnography of Pig Rearing among the Embera of Eastern Panama." *Japanese Review of Cultural Anthropology* 22(1): 117-123.

Sugiyama, Nawa. 2024. "Animal Matter in Indigenous Place-Thought: A Case from the Moon Pyramid, Teotihuacan" *Religions* 15, no. 7: 817.

Lau, George. 2021. "Camelids as Food and Wealth: Emerging Political and Moral Economies of the Recuay Culture." In: Staller, J.E. (eds) *Andean Foodways. Pre-Columbian, Colonial, and Contemporary Food and Culture*. Springer.

White, T., & Fijn, N. 2020. "Special Section: Multispecies Co-existence in Inner Asia: Introduction: Resituating Domestication in Inner Asia." *Inner Asia*, 22(2), 162-182.

Århem, Kaj. 2016. "Animism and the hunter's dilemma: Hunting, sacrifice and asymmetric exchange among the Katu of Vietnam." In: Århem, Kaj, and Guido Sprenger, eds. *Animism in southeast Asia*. London: Routledge. pp. 91-113.

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Oakley, R. E. 2020. "Demarcated pens and dependent pets: Conservation livelihoods in an indigenous Amazonian protected area." *The Journal of Latin American and Caribbean Anthropology*, 25(2), 248-265.

Frank, Erwin. 1987. "Das Tapirfest der Uni: Eine funktionale Analyse." *Anthropos* 82, 151-181.

Sessão 6: Maestria e soberania (18/09)

Moin, Azfar A. & Alan Strathern. 2022. 'Sacred kingship in world history: Between Immanence and Transcendence'. Em: A. Azfar Moin and Alan Strathern (eds) *Sacred Kingship in World History: Between Immanence and Transcendence*. New York: Columbia University Press. Pp. 1-30.

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Gose, Peter. 2022. 'Immanence in the Andes (1000 - 1700 CE)'. Em: A. Azfar Moin and Alan Strathern (eds) *Sacred Kingship in World History: Between Immanence and Transcendence*. New York: Columbia University Press. Pp.. 53-71.

Sahlins, Marshall 2008. 'The stranger-king or, elementary forms of the politics of life'. *Indonesia and the Malay World* 36: 177-199.

Costa, Luiz 2024. 'Estranged-pets and stranger-kings: power and submission in indigenous Amazonia'. Manuscrito.

Bibliografia complementar

Graeber, David. 2017. "Notes on the politics of divine kingship: Or, elements for an archaeology of sovereignty". In: Graeber, David and Marshall Sahlins. *On kings*. Chicago: Hau Books.. pp. 377-464.

Graeber, David and Marshall Sahlins 2017. 'Introduction'. Em: David Graeber and Marshall Sahlins *On Kings*. Chicago: HauBooks. Pp. 1-22.

Sessão 7: A maestria não é uma teoria do Estado (25/09)

Costa, Luiz and Carlos Fausto. 2019. "The Enemy, the Unwilling Guest and the Jaguar Host. An Amazonian Story." *L'Homme* 231-232.

Buitron, Natalia, and Hans Steinmuller. 2021. "State legibility and mind legibility in the original political society." *Religion and Society* 12.1 : 39-55.

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Scott, James C. *The art of not being governed: An anarchist history of upland Southeast Asia*. Yale University Press, 2009. Chapters 5 & 6.

Sessão 8: É o cativo um escravo? (02/10)

Coutinho, Walter. 2017. *Gente Valente: uma Coletânea Matsés. Histórias Indígenas no Vale do Javari (1866-1974)*. Tese de Doutorado em Antropologia, Universidade de Brasília. Cap. 6, pp. 255-289.

Lucas, Maria Luísa. "Mais além do desamparo: orfandade e chefia entre os Bora na Amazônia colombiana." *Mana* 27 (2021): e271202.

Jabin, David. 2024. "Enfanter des étrangers: Conjugalité et reproduction de l'esclavage chez les Yuqui d'Amazonie." *Clio: Femmes, genre, histoire*, n.59: 85-104.

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Halbmayer, Ernst. 2004. "‘The One Who Feeds Has the Rights’: Adoption and Fostering of Kin, Affines and Enemies among the Yukpa and other Carib-speaking Indians of Lowland South America". In: F. Bowie (ed.), *Cross-Cultural Approaches to Adoption*. Londres: Routledge. pp. 145-164.

Viaux, Roland. 1997. *Enfants du néant et mangeurs d'âmes: Guerre, culture et société en Iroquoisie ancienne*. Boréal: Quebec. chapitre 7. pp. 161-199.

Sessão 9: O dono, o proprietário e os Jê (09/10)

Fausto, Carlos. 2008. "Donos Demais: Maestria e Propriedade na Amazônia". *Mana: Estudos de Antropologia Social* 14(2): 280-324.

Brightman, M., C. Fausto and V. Grotti. 2016. "Introduction: Altering ownership in Amazonia". In: M. Brightman, C. Fausto and V. Grotti, *Ownership and Nurture: Studies in native Amazonian property relations*. Berghahn Books. Pp. 1-35.

Lea, Vanessa. *Riquezas intangíveis de pessoas partíveis*. Edusp. Caps 8 e 9.

Welch, James. 2022. "Heritable prerogatives and non-lineages: proprietary knowledge ownership among the A'uw- (Xavante) in central Brazil." *Journal of the Royal Anthropological Institute* 28(4): 807-827.

Carrier, James. "Property and social relations in Melanesian anthropology." in C. Hann, Property Relations: Renewing the Anthropological Tradition. Cambridge UP, pp. 85-103.

Strathern, Marilyn. "Divided origins and the arithmetic of ownership". In: Kinship, law and the unexpected. Cambridge UP. pp. 135-162.

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Strathern, Marilyn. "Divisions of interest and languages of ownership." In: *Property, substance and effect*. Athlone. pp. 136-158.

Sessão 10: Ação e magnificação (16/10)

Taylor, Anne-Christine, and Aparecida Vilaça. "Extreme normalcy: The place of violence in indigenous Amazonians' well-being." *Interdisciplinary Science Reviews* 49.1 (2024): 38-60.

Taylor, Anne-Christine. ms. "Individualism in the wild: Oneness in jivaroan culture".

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Sessão 11: O jardim e a plantation (23/10)

Chao, Sophie. 2021. Children of the palms: growing plants and growing people in a Papuan Plantationocene. *J R Anthropol Inst*, 27: 245-264.

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Fausto, Carlos & Eduardo Neves. 2018. "Was there ever a Neolithic in the Neotropics? Plant familiarisation and biodiversity in the Amazon." *Antiquity*, v. 92, p. 1604-1618.

Shiratori, Karen, Daniel Cangussu, and Laura Pereira Furquim. 2021. "Life in three scenarios: Plant controversies between Jamamadi gardens and Hi-Merimã patauá palm orchards (Middle Purus River, Amazonas, Brazil)." *Journal of Anthropological Archaeology* 64: 101358.

Hastorf, Christine. 2009. "Agriculture as Metaphor of the Andean State." In: *Politics and Power: Archaeological Perspectives on the Landscapes of Early States* edited by Steven E. Falconer and Charles L. Redman, University of Arizona Press, Tucson, pp. 52-72.

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Emma Lightfoot, Xinyi Liu, and Dorian Fuller, McDonald Monograph Series, University of Cambridge, pp. 109-116.

Sessão 12: Autonomia e dependência (30/10)

Overing, Joanna 1988. 'Personal autonomy and the domestication of the self in Piaroa society'. Em: I. M. Lewis & G. Jahoda (orgs.) *Acquiring Culture*. London: Croom Helm. Pp. 169-192.

Penfield, Amy. no prelo. 'Child, pet, and prey: Relations of dependence in Amazonia'. Em: Casey High & Luiz Costa (orgs.) *The Lowland South American World*. London: Routledge.

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Sessão 13: Xamanismo e sacrifício (06/11)

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Sessão 14: O xamã e o sacerdote (13/11)

Hugh-Jones, S. 1996. "Shamans, prophets, priests and pastors." In: C. Humphrey and N. Thomas (eds), *Shamanism, history, and the state*. Michigan University Press, 32-75.

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Sessão 15: (20/11) – Discussão final