

1º SEMESTRE DE 2020

CÓDIGO: MNA848 – TERRITÓRIO E MODALIDADES SOCIAIS DE GESTÃO AMBIENTAL

DISCIPLINA: Povos Indígenas, Terra e Antropoceno

PROFESSOR: Eduardo Viveiros De Castro e Nicole Soares (UFES, pós-doc)

TIPO: LIVRE

Nº DE CRÉDITOS: 03 (TRÊS), 45 HORAS AULA, 15 SESSÕES

HORÁRIO: Quintas-feiras, das 13h às 17h

O curso pretende investigar as atuais experiências dos povos indígenas com a *terra*, nas diversas dimensões referenciais cobertas por esta palavra (espaço, território, planeta, floresta, cosmos, etc). A partir do horizonte problemático do Antropoceno, enfocam-se os modos indígenas de viver e habitar a *terra*, enquanto contrapontos político-existenciais às catástrofes passadas, presentes e futuras produzidas pelo sistema extrativista-industrial mundial.

Face à necessidade de pensar o colapso ecológico global de pontos de vista não globais, exploraremos as conexões entre a teoria etnológica e o debate a respeito das diversas formas pelas quais Gaia foi introduzida aos modernos. Para tal, interessam aqui os modos como os povos indígenas registram e contra-efetuem experiências de uma terra-mundo alterada (i.e., invadida, envenenada, alagada, fissurada, extraída, aquecida, animicamente intoxicada) e as equívocos e conflitos onto/epistemológicos que daí advém.

A investigação será conduzida ao longo de cinco eixos:

- 1) *Terra(s):* “terra tradicionalmente ocupada” / Indivisibilidade da terra e divisibilidade do povo/ lugares
- 2) *Extração e (Cosmo)Política:* extrativismo/ território/ seres-terra
- 3) *Florestas Culturais:* antropia/ biodiversidade/ produção da paisagem;
- 4) *Sobrenatureza e Catástrofe:* potência catastrófica do Ocidente como duplo, espectro ou fantasma/ povos da terra-povos do céu/ conflito ontológico
- 5) *Geontologias:* colapso da distinção entre vivo e não vivo / figuras dos colonialismos de povoamento (o Deserto, o Animista e o Vírus/terrorista) / *terrestrial*

Metodologia

O curso terá realizado por videoconferência e contará com 11 sessões divididas da seguinte maneira:

- Uma sessão de apresentação do curso

- Cinco aulas expositivas
- Cinco sessões de debate entre docentes e discentes

Avaliação

Produção de um artigo ou ensaio bibliográfico relativo ao tema do curso

27 de agosto

Apresentação do curso

I. Terra(s)

10 de setembro (Aula expositiva) e **17 de setembro** (Sessão de debate)

ROSE, Deborah Bird. 1996. *Nourishing Terrains: Australian Aboriginal Views of Landscape and Wilderness*. Australian Heritage Commission

Leituras complementares:

CALAVIA SÁEZ, Oscar “Kin Paths in an Alien World Yaminawa Territory and Society”. In Surralès, Alexandre e Hierro, Pedro García (eds.) *The Land Within: Indigenous territory and perception*. IGWIA, PP: 110-125

CHAUMEIL, Bonnie and Jean-Pierre. “Uncles and Nephews: Yagua Concepts of Kinship among Living Things”, In Surralès, Alexandre e Hierro, Pedro García (eds.) *The Land Within: Indigenous territory and perception*. IGWIA, PP: 76-89

COELHO DE SOUZA, M. et al. “T/terras indígenas e territórios conceituais: incursões etnográficas e controvérsias públicas: projeto de pesquisa”. *Revista Entreterras*. LABORATÓRIO DE ANTROPOLOGIAS DA T/TERRA (T/TERRA)

DELEUZE, G. & GUATTARI, F. 2010. *O Anti-Édipo*. São Paulo: Editora 34 [capítulo “Selvagens, Bárbaros, Civilizados”]

GLOWCZEWSKI-BARKER, Barbara. “La terre, ma chair (Australie)”. *Études rurales*, No. 127/128, La terre et le Pacifique (Jul. - Dec., 1992), pp. 89-105

GOW, Peter. 1997b. “Land, people, and paper in Western Amazonia”. Em: Eric HIRSCH & Michael O’HANLON (Orgs.). *The anthropology of landscape. Perspectives on place and space*. Oxford: Clarendon Press. pp. 43-62.

MUNN, Nancy, 1995 “Excluded Spaces: The Figure in the Australian Aboriginal Landscape”. *Critical Inquiry* 22, no. 3 (Spring, 1996): 446-465.

ØDEGAARD, Cecilie V. "Prosperity and the Flow of Vital Substances: Relating to Earth Beings in Processes of Mobility in the Southern Peruvian Andes". In: J. J. RIVERA ANDÍA (ed.). 2019. *Non-humans in Amerindian South-America: ethnographies of Indigenous cosmologies, rituals and songs*. New York/Oxford: Berghahn, pp: 326-351.

POVINELLI, E. "Might be something: the language of indeterminacy in Australian aboriginal land use". *Royal Anthropological Institute of Great Britain and Ireland*. 28(1993): Pps: 679 – 704

RIVAL, Laura. "The Growth of Family Trees: Understanding Huaorani Perceptions of the Forest". In Surralès, Alexandre e Hierro, Pedro García (eds.) *The Land Within: Indigenous territory and perception*. IGWIA, pp: 90-109

STRATHERN, Marilyn. "Land: intangible or tangible property?" In: Chesters, Timothy (Ed.): *Land Rights*. New York: Oxford University Press.

VERRAN, Helen. 1998. "Re-imagining land ownership in Australia". *Postcolonial Studies*, vol. 1, n. 2, pp 237-254, 1998.

II. Formas de Extração e (cosmo)política

24 de setembro (Aula expositiva) e **01 de outubro** (Sessão de debate)

ESCOBAR, Arturo. 2014. Piensarsentir la tierra: Nuevas Lecturas sobre desarrollo, território y diferencia. Universidad Autónoma Latinoamericana UNAULA

Leituras complementares:

CASTILLA, Malena Inés 2020. "Políticas de desenvolvimento e planejamento territorial: uma análise sobre a articulação de agências internacionais, organizações governamentais e não governamentais e população indígena". *Mana*. V.26 n.01:001-028

CORSÍN JIMÉNEZ, Alberto. 2018. "Spiderweb anthropologies: Ecologies, Infrastructures, Entanglements". In: M. CADENA, & M. BLASER (edit.). *A world of many worlds*. Durham : Duke University Press, p. 53-82

DE LA CADENA, Marisol. 2015. *Earth Beings: Ecologies of Practice Across Andean Worlds*. Durham e Londres, Duke University Press, 340 pp.

e *Hau* 7 (1), 2017, debate sobre o livro (Earth Beings)

ESCOBAR, Arturo. 2017. "Sustaining the Pluriverse: The Political Ontology of Territorial Struggles in Latin America", In: Brightman & Lewis (Ed.) *The Anthropology of Sustainability: Beyond Development and Progress*, New York: Palgrave Macmillan (Springer), PP: 237-256

FAIRHEAD, James & LEACH, Melissa. 2001 [1998]. “Representatives of the past: Trees Historical Dispute and Socialised Ecology in the Forest Zone of the Republic of Guinea, West Africa”. In: RIVAL, L. (ED.) *The Social Life of Trees: Anthropological Perspectives on Tree Symbolism*, Oxford, pp: 253-272

GUZMÁN-GALLEGOS, María. “Controlling Abandoned Oil Installations: Ruination and Ownership in Northern Peruvian Amazonia”, In: J.J. RIIVERA ANDÍA, & C. V. ØDEGAARD (Ed.) *Indigenous Lifes Projects and Extractivism: Ethnographies from South America*. Palgrave Macmillan, PP: 53-74

HASTRUP, Kirsten. “The Viability of a High Arctic Hunting Community: A Historical Perspective”, In: Brightman & Lewis (Ed.) *The Anthropology of Sustainability: Beyond Development and Progress*. New York: Palgrave Macmillan (Springer) pp: 145-164

HOWELL, Signe. 2017. “Different Knowledge Regimes and Some Consequences for ‘Sustainability’”. In: Brightman & Lewis (Ed.) *The Anthropology of Sustainability: Beyond Development and Progress*, New York: Palgrave Macmillan (Springer), pp: 127-144

KIRSCH, Stewart. 2014. *Mining Capitalism: The Relationship between Corporations and Their Critics*. University of California Press (PART 1)

KRØIJER, Stine. “In the Spirit of Oil: Unintended Flows and Leaky Lives in Northeastern Ecuador”, : J.J. RIIVERA ANDÍA, & C. V. ØDEGAARD (Ed.) *Indigenous Lifes Projects and Extractivism: Ethnographies from South America*. Palgrave Macmillan, PP: 95-118

LATOUR, Bruno. “Anthropology at the Time of the Anthropocene: A Personal View of What Is to Be Studied”. In Brightman & Lewis: *The Anthropology of Sustainability_ Beyond Development and Progress*, pp: 35-50

MITCHELL, Timothy. 2011. *Carbon Democracy: Political Power in the Age of Oil*. London: Verso

PERDOMO, Juan. 2018. “Expresiones mítico políticas del animismo”. *Revista Chilena de Antropología* 38: 351-368

POSEY, Darrell Addison. 2003. “Fragmenting Cosmic Connections: Converting Nature into Commodity”. In: POSEY, D.A. & VERTOVEC, S. (Ed.) *Globalization, Globalism, Environments, and Environmentalism: Consciousness of Connections*, Oxford University Press, 123-140

RIIVERA ANDÍA, Juan Javier. “The Silent ‘Cosmopolitics’ of Artefacts: Spectral Extractivism, Ownership and ‘Obedient’ Things in Cañaris (Peru)”, : J.J. RIIVERA ANDÍA, & C. V. ØDEGAARD (Ed.) *Indigenous Lifes Projects and Extractivism: Ethnographies from South America*. Palgrave Macmillan, PP: 165-194

RIVAL, Laura. 2017. “Anthropology and the Nature-Society-Development Nexus”. In: Brightman & Lewis (Ed.) *The Anthropology of Sustainability: Beyond Development and Progress*, New York: Palgrave Macmillan (Springer), pp: 183-206

SAWYER, Susana. *Crude Chronicles: Indigenous Politics, Multinacional Oil and Neoliberalism in Ecuador*. Druham & London: Duke University Press

SCHULZ, Karsten. 2017. “Decolonizing Political Ecology: ontology, technology and 'critical' enchantment”. *Journal of Political Ecology* Vol.24, 2017, pp: 125-143

TSING, Anna. 2014. *When things we study respond to each other: tools for unpacking “the material”*. In: International Workshop on Engaging the Material: Challenges to Anthropology, 13-14, nov. 2014. Oslo University

TSING, Anna. 2015. *Wreckage and recovery: exploring the nature of nature*. Højbjerg: Aarhus University, 2015 (More than human: Aura Working Papers, v.2). Disponível em: <http://anthropocene.au.dk/working-papers-series/>

III. Florestas Culturais

08 de outubro (Aula expositiva) e 15 de outubro

BALÉE, William. 2013. *Cultural Forests of the Amazon: an Historical Ecology of people and their landscapes*. The University of Alabama Press

Leituras complementares:

ARHEM, Kaj. *La selva humanizada*,

ARROYO-KALIN, Manuel. 2016. “Landscaping, Landscape Legacies, and Landesque Capital in Pre-Columbian Amazonia”. IN: C. Isendahl and D. Stump (Ed.) *The Oxford Handbook of Historical Ecology and Applied Archaeology*, Oxford Handbooks Online

BALÉE, W. 1989. “The culture of Amazonian forests”. In D. A. Posey and W. Balée (eds.) *Resource management in Amazonia: Indigenous and folk strategies*, Advances, Economic Botany 7, 1–21. New York: The New York Botanical Garden.

CARNEIRO DA CUNHA, Manuela. 2017. “Traditional People, Collectors of Diversity”. In: Brightman & Lewis (Ed.) *The Anthropology of Sustainability: Beyond Development and Progress*, New York: Palgrave Macmillan (Springer), PP: 257-272

CLEMENT, Charles, MACCANN, Joseph M, SMITH, Nigel J.. 2003. “Agrobiodiversity in Amazônia and its relationship with dark earths”. In: Lehmann, J.; Kern, D.; Glaser, B.; Woods, W. (Eds.). *Amazonian Dark Earths – Origin, Properties and Management*. Kluwer Academic Publ., Dordrecht. pp. 159-178.

CLEMENT, Charles. 1999. “1492 and the loss of amazonian crop genetic resources. The relation between domestication and human population decline”. *Economic Botany* 53(2):188-202.

FAUSTO, Carlos & NEVES, Eduardo. “Timeless Gardens: deep indigenous history and the making of biodiversity in the Amazon”. In: SANZ, Nuria (Ed.) *Tropical forest conservation: Integrating natural and cultural Cultural Diversity for Sustainability. A Global Perspective*, México: UNESCO, pp: 150-170

- FRANCO-MORAESA, Juliano; BANIWA, Armindo F.M.; COSTA, Flávia R.; LIMA, Helena
P. ; CLEMENT, Charles; SHEPARD Jr., G. 2019. “Historical landscape domestication in ancestral forests with nutrient-poor soils in northwestern Amazonia”. *Forest Ecology and Management* 446 (2019) 317–330
- JUNQUEIRA, André B. 2, SHEPARD JR., Glenn H. 3 & CLEMENT, Charles. 2010. “Secondary Forests on Anthropogenic Soils of the Middle Madeira River: Valuation, Local Knowledge, and Landscape Domestication in Brazilian Amazonia”. *Economic Botany*, The New York Botanical Garden Press, pp. 1–15.
- KAWA, Nicholas. 2012. “Magic Plants of Amazonia and Their Contribution to Agrobiodiversity”. *Human Organization*
- LEVIS C, Flores BM, Moreira PA, Luize BG, Alves RP, Franco-Moraes J, Lins J, Konings E, Peña-Claros M, Bongers F, Costa FRC and Clement CR (2018) “How People Domesticated Amazonian Forests”. *Front. Ecol. Evol.* 5:171.
- LEVIS et al., 2017. “Persistent effects of pre-Columbian plant domestication on Amazonian forest composition”. *Science* 355, 925–931 (2017)
- MORIM DE LIMA, Ana Gabriela. 2019. “Etnografias Jê e as plantas cultivadas: contribuições para o debate sobre sistemas agrícolas tradicionais”. *Revista de Antropologia da UFSCar*, 11 (2), jul./dez. 2019, pp: 293-325
- NEVES, Eduardo Góes. 2012. *Sob os Tempos do Equinócio: oito mil anos de história na Amazônia Central (6.500 AC – 1.500 DC)*. Tese apresentada para Concurso de Título de Livre-Docente. Museu de Arqueologia e Etnologia, Universidade de São Paulo
- NEVES, Eduardo Góes. A Tale of Three Species or the Ancient Soul of Tropical Forests, *Tropical Forest Conservation: Long-Term Processes of Human Evolution, Cultural Adaptations and Consumption Patterns*. 1ed. Mexico: UNESCO, 2016, v. , p. 228-244
- NEVES, Eduardo G.; HECKENBERGER, MICHAEL J.. 2019. “The Call of the Wild: Rethinking Food Production in Ancient Amazonia”. *Annual Review of Anthropology*, v.48, p. 371-388, 2019.
- PUGLIESE, Francisco Antonio; AUGUSTO ZIMPEL NETO, Carlos; NEVES. 2018. What do Amazonian Shellmounds Tell Us About the Long-Term Indigenous History of South America?”. *Encyclopedia of Global Archaeology*. 1ed.: Springer International Publishing, 2018, v. , p. 1-25.
- RELATÓRIO ANUAL DE DESMATAMENTO: 2019 - São Paulo, SP - MapBiomias, 2020 - 48 páginas.

IV. Sobrenatureza e catástrofe

22 de outubro *(Aula expositiva) e **29 de outubro** (Sessão de debate)

PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO

QUINTA DA BOA VISTA S/N. SÃO CRISTÓVÃO. CEP 20940-040
RIO DE JANEIRO - RJ - BRASIL
<https://ppgas.museunacional.ufrj.br>
e-mail: ppgas@mn.ufrj.br

VALENTIM, Marco Antônio. 2018. *Extramundandade e Sobrenatureza. Ensaios de ontologia fundamental. Desterro [Florianópolis]: Cultura e Barbárie.* [Parte 2: Espíritos: Espectros e Epílogo (pp:151-292)]

KOPENAWA, D. & ALBERT, B. 2015. *A queda do céu: palavras de um xamã yanomami.* Tradução de B. Perrone-Moisés. São Paulo: Companhia das Letras. [Capítulos 8, 16, 23 e 24].

Leituras complementares:

ALMEIDA, Mauro. 2013. “Caipora e outros conflitos ontológicos”. *Revista de Antropologia da UFSCar*, v.5, n.1, jan.-jun., p.7-28

BLASER, Mario & DE LA CADENA, Marisol. “Pluriverse: Proposals for a World of Many Worlds”. In: M. CADENA, & M. BLASER (edit.). *A world of many worlds*. Durham : Duke University Press, p: 1-22

BUBANDT, Nils. “Haunted Geologies: Spirits, Stones, and the Necropolitics of the Anthropocene”. In: GAN, Elaine; TSING, Anna; SWANSON, Heather; BUBANDT, Nils (ed.): *Arts of living on a damaged planet: Ghosts of the anthropocene*. University of Minnesota Press, pp: 121-142

COMETTI, Geremia. “A Cosmopolitical Ethnography of a Changing Climate among the Q’ero of the Peruvian Andes”, *Anthropos*, Volume 115 (2020), page 37 – 52,

FONTES, Francinéia. 2020. *Lembranças do passado e o medo do presente: nós indígenas diante da pandemia.* Amazônia Real. disponível em: <https://amazoniareal.com.br/lembrancas-do-passado-e-o-medo-do-presente-nos-indigenas-diante-da-pandemia/>

FUJIGAKA, Alejandro. 2020. “Caminhos rarámuri para sustentar ou acabar o mundo. Teoria etnográfica, mudança climática e Antropoceno”. *Mana: estudos de antropologia social*. V.26 n.01.p: 01-35

HAZARIKA Utsa. 2016. “The Earth Cannot Let Go of Us’: Analysing Ontological Conflicts”, *Ethnos*, v. 83, n.1, pp: 136-155

HI’LLEI, Julia Hobart. “At Home on the Mauna: Ecological Violence and Fantasies of Terra Nullius on Maunakea’s Summit”. *Native American and Indigenous Studies*. Vol. 6, No. 2 (Fall 2019), pp. 30-50

HONDA, Shunwa. 2018. “Climate change and local knowledge in eastern Arctic Inuit Society: Perceptions, responses, and practice”. In: Omura, K; Jun Otsuki, G.; Satsuka, S.; Morita, A. *The World Multiple: The Quotidian Politics of Knowing and Generating Entangled Worlds*. London: Routledge, pp:

KAIN, Mirna Cunningham. 2018. “The Spirits Are Leaving: Adaptation and the Indigenous Peoples of the Caribbean Coast of Nicaragua” In: NAKASHIMA, Douglas; RUBIS, Jennifer T.; KRUPNIK, Igor. (Eds.) *Indigenous Knowledge for Climate Change: Assessment and Adaptation*. Cambridge University Press, p. 188-197

- LIPSET, David. 2014. "Place in the Anthropocene: A mangrove lagoon in Papua New Guinea in the time of rising sea-levels". *Hau: Journal of Ethnographic Theory* 4 (3): 215–243
- NAKASHIMA, Douglas; RUBIS, Jennifer T.; KRUPNIK, Igor. 2018. "Introduction" In: _____. *Indigenous Knowledge for Climate Change: Assessment and Adaptation*. : Cambridge University Press, p. 1-20
- MARTIN, Nastassja. 2016. *Les âmes sauvages: face à l'occident, la résistance d'un peuple d'alaska*. Paris: La Découverte
- MESQUITA, Erica. "Ver de perto para contar de certo": as mudanças climáticas sob os olhares dos moradores da floresta. Tese de Doutorado, UNICAMP
- NEURATH, Johannes. 2018. "Fricciones ontológicas em las colaboraciones entre huicholes y ambientalistas". *Relaciones Estudios de Historia y Sociedad* 156, otoño 2018, pp. 167-194
- PEDERSEN, Morten A. 2007. "Multiplicity Without Myth: Theorising Darhad Perspectivism". *Inner Asia*, Vol. 9, No. 2, Special Issue: Perspectivism (2007), pp. 311-328
- PIERRI, Daniel. 2013. "Como acabará essa terra: reflexões sobre a cataclismologia Guarani-Mbya, à luz da obra de Nimuendaju." *Tellus*, ano 13, nº24, p.159-188
- REINERT, Hugo. 2016. "About a Stone: Some notes on geologic conviviality". *Environmental Humanities*. 8:(1), p: 86-117
- VERRAN, Helen. 2018. "The politics of working cosmologies together while keep them separate". In: M. CADENA, & M. BLASER (edit.). *A world of many worlds*. Durham : Duke University Press, p: 112-130
- VIVEIROS DE CASTRO, Eduardo. 2016. "Metaphysics as mythophysics, or, why I have always been na anthropologist". In: P. Charbonnier, G. Salmon & P. Skafish (Eds.) *Comparative Metaphysics: Ontology after Anthropology*. London: Rowman & Littlefield International, pp: 249-273
- VIVEIROS DE CASTRO, Eduardo. 2006. "Floresta de cristal: notas sobre a ontologia dos espíritos amazônicos". *Cadernos de Campo*, 14/15: 319-338
- VIVEIROS DE CASTRO, Eduardo. 2019. "On Models and Examples: Engineers and Bricoleurs in the Anthropocene". *Current Anthropology*, Volume 60, Supplement 20,

V. Geontologias

05 de novembro (Aula expositiva) e 12 de novembro (Sessão de debate)

POVINELLI, Elizabeth. *Geontologies: A Requiem to Late Liberalism*. Durham and London: Duke University Press, 2016

Leituras complementares:

CHAKRABARTY, Dipesh "The Climate of History: Four Theses," *Critical Inquiry* 35 (Winter 2009): 197–222.

ROSE, Debora. 2017. "Shimmer: When All You Love Is Being Trashed". In: GAN, Elaine; TSING, Anna; SWANSON, Heather; BUBANDT, Nils (ed.): *Arts of living on a damaged planet: Ghosts of the anthropocene*. University of Minnesota Press, pp: 51-64

HARAWAY, D. "Antropoceno, Capitaloceno, Plantationoceno, Chthuluceno: fazendo parentes". In: *ClimaCom Cultura Científica*. N. 5, ano 3, abr. 2016.

HARAWAY, D., ISHIKAWA, N., SCOTT, G., OLWIG, K., TSING, A. L. & BUBANDT, N. 2016.

"Anthropologists Are Talking – About the Anthropocene". *Ethnos: Journal of Anthropology* 81:3: 535-564

JENSEN, Casper. "The Anthropocene Eel: New Propositions for an Age of Extinctions". Disponível em: https://www.academia.edu/38188395/The_Anthropocene_Eel_Emergent_Knowledge_Ontological_Politics_and_New_Propositions_for_an_Age_of_Extinctions

LATOUR, Bruno. 2017. "Why Gaia is not a God of Totality", special issue, "Geosocial Formations and the Anthropocene]", *Theory, Culture and Society* 34.2: 61-82

LATOUR, Bruno. 2015. *Face à Gaïa. Huit conférences sur le nouveau régime climatique*. Éditions La Découverte, Paris, 2015. [quinta e oitava conferência].

LATOUR, Bruno. 2017. *Où atterrir: Comment s'orienter en politique*. Éditions la Découverte, Paris

LATOUR, Bruno. 2019. "We Don't Seem to Live on the Same Planet: A Ficcional Planetarium" *Catalog Beyond the Horizon: Designs for Different Futures*, Philadelphia Museum of Art.

LATOUR, Bruno & LENTON, Timothy. 2019. "Extending the Domain of Freedom, or Why Gaia Is So Hard to Understand". *Critical Inquiry*. V. 45 N. 3, pp: 659-680

MANIGLIER, Patrice. "Cuántos Planetas Tierras: El giro geológico en antropología". In: *AVA*, 29, diciembre 2016.

POVINELLII, Elizabeth - Interview on geontopower, biopolitics and the Antropocene.

POVINELLII, Elizabeth. 2017. "The Ends of Humans: Anthropocene, Autonomism, Antagonism, and the Illusions of Our Epoch". *The South Atlantic Quarterly* 116:2, April 2017, p. 293-310

STENGERS, I. “Accepting the *reality of Gaia: A fundamental shift?*”. In: HAMILTON, C.; GEMENNE, F.; BONNEUIL, C. (eds.). *The Anthropocene and the Global Environmental Crisis: Rethinking modernity in a new epoch*. Routledge: London, 2015.

SWANSON, Heather Anne, BUBANDT, Nils, and TSING, Anna. 2015. “Less Than One But More Than Many: Anthropocene as Science Fiction and Scholarship-in-the- Making”. *Environment and Society: Advances in Research* 6 (2015): 149–166

TSING, Anna. 2017. “A Threat to Holocene Resurgence Is a Threat to Livability”. In: Brightman & Lewis (Ed.) *The Anthropology of Sustainability: Beyond Development and Progress*, New York: Palgrave Macmillan (Springer), pp:51-66

TSING, Anna. 2016. “Earth stalked by man”. *The Cambridge Journal of Anthropology*, v. 34, n. 1, p. 2-16

VIVEIROS DE CASTRO, Eduardo & DANOWSKI, Deborah. “Humans and Terrans in The Gaia War”. In: M. CADENA, & M. BLASER (edit.). *A world of many worlds*. Durham: Duke University Press, p.: 172-204.