



Disciplina: MNA-803 Organização Social e Parentesco

Professores: Eduardo Viveiros de Castro & Nicole Soares-Pinto

2º semestre de 2015

Nº de créditos: 03 (três) Créditos, 45 horas aula, 15 sessões

Horário: 4º Feira – 13:00 às 16:00

Local: Sala Lygia Sigaud, PPGAS

Ementa:

O curso pretende abordar alguns dos principais desenvolvimentos e controvérsias dos estudos de parentesco, partindo de sua “invenção” e avançando até a discussão sobre novas tecnologias reprodutivas, passando pela “teoria amazonista” e suas principais contribuições para o campo disciplinar. Serão articulados os dois principais paradigmas teóricos que dominaram o campo dos estudos antropológicos do parentesco até a década de 1970 — a teoria britânica da descendência e a teoria lévi-straussiana da aliança —, as críticas à problemática do parentesco enquanto “sistema”, as discussões em torno do incesto, bem como as novas linguagens analíticas desenvolvidas a partir de estudos etnográficos, na Amazônia e alhures, em busca de uma compreensão das transformações a que concepções e práticas do parentesco estão continuamente submetidas.

Sessão 1: Apresentação e discussão do programa de curso

(OVERING & FORTIS & MARGIOTI. 2015. *Kinship in anthropology*).

Sessão 2: A invenção do Parentesco (classificatório e genealógico)

KROEBER, Alfred. 1909. "Classificatory systems of relationships". *Journal of the Royal Anthropological Institute*, 39:77-84. (7pps)

RIVERS, William H.R. 1968 [1913]. *Kinship and social organization*. London: The Athlone Press. pp.39-96. (95 pps)

MALINOWSKI, Bronislaw. "Kinship". *Man*. 1930, 30: 9-29 (20 pps)

Bibliografia complementar:

MORGAN, Lewis Henry. 1870. *Systems of consanguinity and affinity of the human family*. Washington: Smithsonian Institution Press.

LOWIE, Robert H. 1915. "Exogamy and the classificatory systems of relationship". *American Anthropologist*, 17:223-239.

LOWIE, Robert H. 1968. "Relationship terms". In: P. Bohannan e J. Middleton (org.), *Kinship and Social Organization*. New York: The Natural History Press. pp. 39-61.

TAX, Sol. [1937]1955. "Some problems in social organization". In: F. Eggan (org.), *The Social Anthropology of North American Tribes*. Chicago: The University of Chicago Press. pp. 3-32.

TAX, Sol. 1955. "From Lafitau to Radcliffe-Brown". In: F. Eggan (org.), *The social anthropology of North American tribes*. Chicago: The University of Chicago Press. pp. 445-481.

HOCART, A. M. 1968 [1937]. "Kinship systems". In: P. Bohannan e J. Middleton (org.), *Kinship and Social Organization*. New York: The Natural History Press. pp. 29-38.

BOUQUET, Mary. 1996. "Family trees and their affinities: the visual imperative of the genealogical method". *Man*2(1):43-66.

PARKIN, Robert. 1997. *Kinship. An Introduction to Basic Concepts*. Oxford: Blackwell.

Bibliografia complementar/Nascimento Virgem

LEACH, Edmund R. 1967. "Virgin Birth". *Proceedings of the Journal Anthropological Institute of Great Britain and Ireland*, 1966:39-49.

DELANEY, Carol. 1986. "The meaning of paternity and the virgin birth debate". *Man*, 21:494-513.

SCHNEIDER, David M. e LEACH, Edmund R. 1968. "Virgin birth (correspondence)". *Man*, NS 3(1):126-129.

SPIRO, Melford. 1968. "Virgin birth, parthenogenesis and physiological paternity: an essay in cultural interpretation". *Man*, 3(2):242-261.

DOUGLAS, Mary e SCHWIMMER, Erik. 1969. "Virgin Birth (comments)". *Man*, 4(1):132-134.

MONTAGUE, Susan. 1971. "Trobriand kinship and the virgin birth controversy". *Man*, 6(3):353-368.

MERLAN, Francesca. 1986. "Australian aboriginal conception beliefs revisited". *Man*, 21(3):474-493.

Sessão 3: Filiação complementar e efeitos da descendência

RADCLIFFE-BROWN, Alfred R. 1952 [1941]. "The study of kinship systems". In: *Structure and function in primitive society*. London/Henley: Routledge & Kegan Paul. pp. 49-89.(40pps)

FORTES, Meyer. 1970[1943-44]. "The significance of descent in Tale social structure". In: *Time and Social Structure*. London & New York: University of London / TheAthlone Press / Humanities Press. pp. 33-66.(33 pps)

FORTES, Meyer. 1970[1953]. "The structure of unilineal descent groups". In: *Time and Social Structure*. London & New York: University of London / TheAthlone Press / Humanities Press. pp.67-95.(28 pps)

SCHEFFLER, Harold. 1966. "Ancestor worship in anthropology or, observations on descent and descent groups". *Current Anthropology* ;7:541-551.(10 pps)

Bibliografia Complementar

FREEMAN, J. Derek. 1961. "On the concept of the kindred". *The Journal of the Royal Anthropological Institute of Great Britain and Ireland*, 91(Part 2):192-220.

RADCLIFFE-BROWN, Alfred R. 1952 [1924]. "The Mother's Brother in South Africa". In: *Structure and Fonction in Primitive Society*. London/Henley: Routledge & Kegan Paul. pp. 15-31

RADCLIFFE-BROWN, Alfred R. 1952 [1935]. "Patrilineal and matrilineal succession". In: *Structure and Fonction in Primitive Society*. London/Henley: Routledge & Kegan Paul. pp. 32-48.

RADCLIFFE-BROWN, Alfred R. 1950. "Introduction". In: A. R. Radcliffe-Brown e D. Forde (org.), *African Systems of Kinship and Marriage*. London: Oxford University Press. pp. 1-85.

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MURDOCK, George P. [1949] 1965. *Social Structure*. New York: Free Press

- FORTES, Meyer. 1969. *Kinship and the social order: the legacy of Lewis Henry Morgan*. Chicago: Aldine.
- GOODY, Jack. 1961. "The classification of double descent systems". *Current Anthropology*, 2(1):3-25.
- LEACH, Edmund R. 1962. "On certain unconsidered aspects of double descent systems". *Man*, 62:130-134.
- GOODY, Jack. 1961. "The classification of double descent systems". *Current Anthropology*, 2(1):3-25. 22pp.
- SCHNEIDER, David M. 1967. "Kinship and culture: descent and filiation as cultural constructs". *Southwestern Journal of Anthropology*, 23:65-73.
- LEACH, Edmund. 1973. "Complementary filiation and bilateral kinship". In: J. R. Goody (org.), *The Character of Kinship*. Cambridge: Cambridge University Press. pp. 53-58. 5pp.
- SCHEFFLER, Harold. 1985. "Filiation and affiliation". *Man*, NS. 20:1-21.
- SCHEFFLER, Harold. 1986. "The descent of rights and the descent of persons". *American Anthropologist*, 88(2):339-350.

Sessão 4: Teoria da aliança 1

- LÉVI-STRAUSS, Claude. 1967. *Les Structures Élémentaires de la Parenté*. Paris/La Haye: Mouton & CO. (Pref. 1^ª e 2^ª ed.; Caps I a VI; Caps IX e X; XXVI a XXIX)(203 pps)

Sessão 5: Teoria da Aliança 2 (mapeando os debates)

- LEACH, Edmund. 1951. "The Structural Implications of Matrilateral Cross-Cousin Marriage". *The Journal of the Royal Anthropological Institute of Great Britain and Ireland*. Vol. 81, No. 1/2, pp. 23-55(32 pps)
- DUMONT, Louis. 1971. *Introduction a deux théories d'anthropologie sociale*. Paris: Éditions de l'École des Hautes Études en Sciences Sociales. ("Troisième Partie: La théorie de l'alliance de mariage"; pp. 89-135). (46 pps)
- LÉVI-STRAUSS, Claude. 1966. "The future of kinship studies". In: *Proceeding of the Royal Anthropological Institute of Great Britain and Ireland for 1965*. London: Royal Anthropological Institute. pp. 13-22.(09 pps)
- LÉVI-STRAUSS, Claude. 2000. "Postface". *L'Homme*, 154-155:713-720. 7pp.
- LÉVI-STRAUSS, Claude. 1983 [1956]. "La famille". In: *Le regard éloigné*. Paris: Plon. pp. 65-92.(27 pps)

Bibliografia complementar:

- SCHNEIDER, David M., and James A. Boon. 1974. "Kinship vis-à-vis myth: contrasts in Lévi-Strauss' approaches to cross-cultural comparison". *American Anthropologist* 76(4):799-817.
- COELHO DE SOUZA, Marcela. 2009. "The future of the structural theory of kinship". In: B. Wiseman (Ed.), *The Cambridge Companion to Lévi-Strauss*. Cambridge: Cambridge University Press
- NEEDHAM, Rodney. 1958. "The formal analysis of prescriptive patrilineal cross-cousin marriage". *Southwestern Journal of Anthropology*, 14:199-219. 20pp.
- MAYBURY-LEWIS, David. 1965. "Prescriptive marriage systems". *Southwestern Journal of Anthropology*, 21:207-230.

COELHO DE SOUZA, Marcela S. 2008. "Porque a identidade não pode durar. A troca entre Lévi-Strauss e os índios". In: R. Caixeta de Queiroz & R.F. Nobre (Eds.), *Lévi-Strauss. Leituras brasileiras*. Belo Horizonte: Editora UFMG. pp. 265-300

□ **Sessão 6: Dravidianato e Teoria da Aliança 3 (controvérsias)**

DUMONT, Louis. 1953. "The Dravidian kinship terminology as an expression of marriage". *Man.*; 53 34-9 (5 pps)

TRAUTMANN, Thomas R. 1992. "Dravidian Kinship as a Cultural Type and as a Structural Type." Paper presented at the Institute of Ethnology and Anthropology, Russian Academy of Sciences, Moscow.

SCHNEIDER, David M. 1965. "Some muddles in the models, or, how the system really works". In: M. Banton (Ed.), *The Relevance of Models for Social Anthropology*. London: Tavistock. pp. 25-86 (61 pps)

Bibliografia complementar (semi-complexidade e o conceito de Casa):

Dumont, Louis. 1957. *Hierarchy and marriage alliance in South Indian kinship*. Occasional Papers of the Royal Anthropological Institute no.12.

DUMONT, Louis. 1983 "Stocktaking 1981: affinity as a value". In: *Affinity as Value: marriage alliance in South India, with comparative essays on Australia*. The University of Chicago Press, p. 145-214.

TJON SIE FAT, F.E. 1993. *Representing Kinship: Simple Models of Elementary Structures*. Leiden: Leiden University

HÉRITIER, Françoise. 1981. *L'Exercice de la Parenté*. Paris: Gallimard/Le Seuil. (Parte I).

VIVEIROS DE CASTRO, Eduardo B. 1990. *Princípios e parâmetros: um comentário a L'Exercice de la Parenté*. Rio de Janeiro: PPGAS/Museu Nacional da UFRJ. (Parte I)

LÉVI-STRAUSS, Claude. 1984 [1961-1962]. "Recherches sur la parenté et le mariage". In: *Paroles données*. Paris: Plon. pp. 161-167. 6pp.

LÉVI-STRAUSS, Claude. 1984 [1976-77]. "Clan, lignée, maison". *Paroles données*. Paris: Plon. pp. 189-241. 50pp.

LÉVI-STRAUSS, Claude. 1979. "L'organisation sociale des Kwakiutl". In: *La voie des masques (édition revue, augmentée et rallongée des trois excursions)*. Paris: Plon. pp. 164-192. 28pp.

LÉVI-STRAUSS, Claude. 1983. "Du mariage dans un degré rapproché". In: *Le regard éloigné*. Paris: Plon. pp. 127-140. 13pp.

TRAUTMANN, Thomas R. 1981. *Dravidian Kinship*. Cambridge: Cambridge University Press.

CARSTEN, Janet e HUGH-JONES, Stephen. 1995. "Introduction: About the house — Lévi-Strauss and beyond". In: J. H.-J. Carsten, Stephen (org.), *About the house — Lévi-Strauss and beyond*. Cambridge: Cambridge University Press. pp. 1-46. 45pp.

Sessão 7: Análise semântica

GOODENOUGH, Ward H. 1980. *Description and Comparison in Cultural Anthropology*. Cambridge: Cambridge University Press. (173 pps)



PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL

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Bibliografia complementar:

- GELLNER, David N. 1957. "Ideal language and kinship structure". *Philosophy of Science*, 24:235-242.
- NEEDHAM, Rodney. 1959. "Descent systems and ideal language". *Philosophy of Science*, 27(1):96-101.
- GELLNER, E. 1960. "The concept of kinship". *Philosophy of Science*, 27:187-204.
- BARNES, John A. 1961. "Discussion: physical and social kinship". *Philosophy of Science*, 28(3):296-299.
- GELLNER, David N. 1963. "Nature and society in social anthropology". *Philosophy of Science*, 30(3):236-251.
- BEATTIE, Jonh H. M. 1964. "Kinship and social anthropology". *Man*, 64:101-103.
- SCHEFFLER, Harold, and Floyd LOUNSBURY. 1971. *A Study in Structural Semantics: the Siriono System of Kinship*. Englewood Cliffs, NJ.: Prentice-Hall.
- SCHEFFLER, Harold W. (1972). Systems of Kin Classification: A Structural Typology. In P. Reining (Ed.), *Kinship Studies in the Morgan Centennial Year*, Washington, D.C.: Anthropological Society of Washington, pp. 111–33.
- BARNES, John A. 1973. "Genetrix: genitor: nature: culture?" In: J. Goody (org.), *The character of kinship*. Cambridge: Cambridge University Press. pp. 61-73.

Sessão 8: controvérsias (críticas ao sistema)

- SCHNEIDER, David M. 1984. *A critique of the study of kinship*. Ann Arbor: University of Michigan Press. 208pps

Bibliografia complementar:

- NEEDHAM, Rodney. 1971. "Remarks on the analysis of kinship and marriage". In: NEEDHAM, Rodney. *Rethinking kinship and Marriage*, London: Tavistock Publications, pp: 1-34 (33 pps)
- LEACH, E. 1961. "Rethinking anthropology". In: *Rethinking Anthropology*. London: The Athlone Press. pp. 54-104.
- RIVIÈRE, Peter. 1971. "Marriage: A reassessment". In: NEEDHAM, Rodney. *Rethinking kinship and Marriage*, London: Tavistock Publications, pp:57-74
- SCHNEIDER, David M. 1972. "What is kinship all about?" In: P. Reining (org.), *Kinship Studies in the Morgan Centennial Year*. Washington D.C.: Anthropological Society of Washington. pp. 32-63.

Sessão 9: parentesco euro-americano (caso controle)

- STRATHERN, Marilyn. 1992. *After nature — English kinship in the late twentieth century*. Cambridge: Cambridge University Press.(preface, prologue, Cap: I, II e III) (127 pps)

Bibliografia complementar:

- SCHNEIDER, David. 1980 [1968]. *American Kinship: A Cultural Account*. Englewood Cliffs, N.J.: Prentice-Hall.
- STRATHERN, Marilyn e EDWARDS, Jeanette. 2000. "Including our own". In: J. Carsten (org.), *Cultures of relatedness: new approaches to the study of kinship*. Cambridge: Cambridge University Press. pp. 149-166.

Sessão 10: Incesto e os limites do parentesco

- WHITE, Leslie. 1948. "The definition and prohibition of incest". *American Anthropologist* **50**:416-435.(19 pps)
- WAGNER, Roy. 1972. "Incest and identity: a critique and theory on the subject of exogamy and incest prohibition". *Man*, 7(4):601-613. (12 pps)
- SCHNEIDER, David. 1976. "The meaning of incest". *Journal of the Polynesian Society*, 85(2):149-169. (20 pps)
- MIMICA, Jadran. 1991. "The incest passions: an outline of the logic of Iqwaye social organization (part 1)". *Oceania* **62**(1):34-58.(24 pps)
- MIMICA, Jadran. 1991. "The incest passions: an outline of the logic of Iqwaye social organization (part 2)". *Oceania* **62**(2):81-113.(32 pps)
- ROSCOE, Paul B. 1994. "Amity and aggression: a symbolic theory of incest". *Man* **29**(1):27-48.(21 pps)

Bibliografia complementar:

- FORTES, Meyer. 1983. *Rules and the emergence of society*. London: The Royal Anthropological Institute of Great Britain and Ireland.
- FOX, Robin. 1983 [1980]. *The Red Lamp of Incest: an inquiry into the origins of mind and society*. Notre Dame, Indiana: University of Notre Dame Press. (caps a definir).
- McKinnon, Susan. 2001. "The economies of kinship and the paternity of culture: origin stories in kinship theory". In: S. Franklin & S. McKinnon (Eds.), *Relative Values: reconfiguring kinship studies*. Durham & London: Duke University Press. pp. 277-301
- Delaney, Carol. 1986. "The meaning of paternity and the virgin birth debate". *Man* **21**:494-513.
- RENARD-CASEVITZ, France-Marie. 1998. "On Double Language and the Relativity of Incest: The Campa Sociology of Dravidian-Type Terminology". In: GODELIER, M. & TRAUTMANN, T. R. & TJON SIE FAT, F.: *Transformations of Kinship*, Smithsonian Institution, pp. 244-251.
- COELHO DE SOUZA, Marcela S. 2004. "Parentes de sangue: incesto, substância e relação no pensamento timbira". *Mana. Estudos de Antropologia Social*, 10(1):25-60.

Sessão 11: grupos e pessoa (torções)

- STRATHERN, Marilyn. 2001. "Same-Sex and Cross-Sex Relations: Some Internal Comparisons". In: Gregor, Thomas (org.): *Gender in Amazonia and Melanesia: An Exploration of the Comparative Method*. University of California Press. pp: 221-244 (23 pps)



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WAGNER, Roy. 1991. "The fractal person". In: M. Godelier & M. Strathern (Eds.), *Big Men and Great Men: Personification of Power in Melanesia*. Cambridge: Cambridge University Press. pp. 159-173 (14 pps)

WAGNER, Roy. 1977. "Analogic kinship: a Dabiri example". *American Ethnologist*, 4:623-642. 19 pps.

STRATHERN, Marilyn. 1992a. "Parts and wholes: refiguring relationships in a post-plural world". In: A. Kuper (org.), *Conceptualizing Society*. Londres: Routledge. pp. 75-104. 29 pps.

Bibliografia complementar:

BARNES, John A. 1962. "African models in the New Guinea Highlands". *Man*, 62(2):5-9.

WAGNER, Roy. 1974. "Are there social groups in the New Guinea Highlands?" In: M.J. Leaf (ed.), *Frontiers of anthropology*. New York: D. van Nostrand Co.

SEEGER, Anthony, Roberto DAMATTA, & Eduardo B. VIVEIROS DE CASTRO. 1987 [1979]. "A construção da pessoa nas sociedades indígenas brasileiras". In: J.P.d. Oliveira (Ed.), *Sociedades indígenas e indigenismo no Brasil*. Rio de Janeiro: UFRJ/Marco Zero. pp. 11-29

Sessão 12: Teoria Amazonista (tipos de cruzamento e sistema de aliança)

VIVEIROS DE CASTRO, Eduardo, & FAUSTO, Carlos. 1993. "La puissance et l'acte: La parenté dans les basses terres Sud-Américaine". *L'Homme* 33(2-4): 141-170. (21 pps)

VIVEIROS DE CASTRO, Eduardo B. 1996. "Ambos Os Três: Sobre Algumas Distinções Tipológicas e Seu Significado Estrutural Na Teoria do Parentesco". *Anuário Antropológico*, Brasília, v. 95, p. 9-91. (80 pps)

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Rivière P. *Marriage among the Trio: A Principle of Social Organisation*. Oxford, UK: Clarendon Press; 1969.

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KENSINGER, K. (org.). 1984. *Marriage practices in Lowland South America*. Urbana & Chicago: Univ. of Illinois Press

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DAL POZ NETO, João. 2004. *Dádivas e dívidas na Amazônia: parentesco, economia e ritual no sCinta-Larga*. Tese [Doutorado], PPGAS/UNICAMP, Campinas.

SILVA, Márcio. 2012. "Um pequeno, mas espinhoso, problema do parentesco". *Ilha Revista de antropologia* 12(2).

Sessão 13: Teoria Amazonista 2 (componente de distância e a linguagem do dado/construído)

VIVEIROS DE CASTRO, Eduardo B. 2002. "O problema da afinidade na Amazônia". In: *A inconstância da alma selvagem e outros ensaios de antropologia*. São Paulo: Cosac & Naify. pp. 87-180.(93 pps)

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LÉVI-STRAUSS, Claude. 1991. "Maison". In: *Dictionnaire de l'Ethnologie et de l'Anthropologie*. Paris: Presses Universitaires de France.

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HUGH-JONES, Stephen. 1993. "Clear descent or ambiguous houses? A re- examination of tukano an social organization". *L'Homme*, 126-28, XXXIII (2-4), 1993: 95-120.

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Estudos de casos

MELATTI, Julio Cezar. 1977. "Estrutura social Marubo: um sistema australiano na Amazônia". *Anuário Antropológico*, Brasília: n.76, p.83-120.

GOW, Peter. 1997. "O parentesco como consciência humana". *Mana. Estudos de Antropologia Social*3(2):39-66.

PEGGION, Edmundo. 1996. *Forma e Função: uma etnografia do sistema de parentesco Tenharin (Kagwahív, AM)*. Dissertação de Mestrado, UNICAMP

SILVA, Márcio. 2008. *Romance de Primas e Primos: uma etnografia do parentesco waimiri-atroari*. Editora Valer/EDUA

MAIZZA, Fabiana. 2009. *Cosmografia de um mundo perigoso: espaço e relações de afinidade entre os Jarawara da Amazônia*. Tese de doutorado. USP.

JOURNET, Nicholas. 1988. *Les Jardins de Paix: Etude des structures sociales chez les Curripaco du haut Rio Negro (Colombie)*. Tese de Doutorado. École des Hautes Études en Sciences Sociales.

GUERREIRO Jr, Antônio. 2008. *Parentesco e aliança entre os Kalapalo do Alto Xingu*. Dissertação de Mestrado, Universidade Federal de São Carlos.

VILAÇA, Aparecida. 2002. "Making kin out of others in Amazonia". *The Journal of the Royal Anthropological Institute*, 8(2):347-365.

TAYLOR, Anne-Cristine. 2001. "Wives, Pets and Affines: Marriage among the Jivaro". In: L. M. Rival and N. L. Whitehead (Org.). *Beyond the visible and the material: the amerindianization of society in the work of Peter Rivière*. Oxford, Oxford University Press: pp. 45- 56.

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VANZOLINI, Marina. 2015. *A flecha do ciúme - o parentesco e seu avesso segundo os Aweti do Alto Xingu*. FAPESP. Editora Terceiro Nome. 376pps.

Parentesco Jê (sobrevôo)

COELHO DE SOUZA, Marcela. 2002. *O Traço e o Círculo: o conceito de parentesco entre os Jê e seus antropólogos*. Tese de Doutorado. Rio de Janeiro: PPGAS/Museu Nacional.

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DAMATTA, ROBERTO. 1976 *Um mundo dividido: a estrutura social dos índios Apinayé*. Rio de Janeiro, Vozes

LADEIRA, Maria Elisa. 1982. *A Troca de Nomes e a Troca de Cônjuges: Uma Contribuição ao Estudo do Parentesco Timbira*. Dissertação de Mestrado, Universidade de São Paulo.

LEA, Vanessa. 1995. "Casa-se do outro lado: um modelo simulado da aliança mebengokre (Jê)". In: Viveiros de Castro, E. (Org.): *Antropologia do Parentesco: Estudos Ameríndios*. Rio de Janeiro: Editora UFRJ, pp. 321-359

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Sessão 14: Novas tecnologias

STRATHERN, Marilyn. 1992. "Future kinship and the study of culture". In: *Reproducing the Future: Anthropology, Kinship and the New Reproductive Technologies*. New York: Routledge. pp. 44-61.(17pps)

STRATHERN, Marylin. 2005. *Kinship, Law and the Unexpected: relatives are always a surprise*. Cambridge University Press (parte 1 : introdução, cap. 1, 2 e 3; parte 2: introdução e cap. 6)(112 pps)

Bibliografia complementar:

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