

Curso: Teoria Antropológica II (MNA 702)

Período: 2º Semestre de 2012

Horário: 6ª Feira, 9:00 Hs.-12.00 Hs. (03 Créditos)

Local: Sala Lygia Sigaud

Professores: Eduardo Viveiros de Castro e Marcio Goldman

Ementa

O curso de Teoria Antropológica II deve ser um prosseguimento de Teoria Antropológica I. Nesse sentido, está destinado a examinar a trama do pensamento antropológico nas últimas três ou quatro décadas do século XX e na primeira do XXI.

O curso deverá explorar o que Edwin Ardener denominou o “fim dos ismos” em antropologia — ou seja, o eclipse das grandes “escolas” do pensamento antropológico e a eclosão da diversidade teórica contemporânea. Processos que passam, sem dúvida, pelas críticas “anti-colonialistas” e “pós-modernas”, que refratam, por um lado e à distância, os movimentos de descolonização posteriores à Segunda Guerra Mundial, e que apontam, por outro, para elaborações intelectuais recentes.

Nesse sentido, pedimos especial atenção à primeira sessão, para a qual, observe-se, já há uma bibliografia indicada que deve ser lida por todos pois será discutida na segunda parte da aula (após a apresentação geral do curso).

1ª Sessão (10/08)

Ardener, Edwin. 1985. "Social anthropology and the decline of modernism". In: Joanna Overing (ed.). *Reason and morality*: 47-70. London: Tavistock.

Ortner, Sherry B. 1984. "Theory in anthropology since the sixties". *Comparative Studies in Society and History* 26 (1): 126-166.

2ª Sessão (17/08)

Maniglier, Patrice. 2004. "L'humanisme interminable de Claude Lévi-Strauss". *Les Temps Modernes* 609: 216-241.

[<http://cirphles.ens.fr/ciepfc/publications/patrice-maniglier/article/l-humanisme-interminable-de-claude?lang=fr>]

Maniglier, Patrice. 2005. "Des us et des signes. Lévi-Strauss: philosophie pratique". *Revue de Métaphysique et de Morale* 1/2005: 89-108.

[http://formes-symboliques.org/article.php3?id_article=159]

Ortner, Sherry B. 2006. "Updating practice theory". In: *Anthropology and social theory: culture, power, and the acting subject*: 1-18. Durham: Duke University Press.

Strathern, Marilyn 1992. "Parts and wholes: refiguring relationships in a post-plural world". In: Adam Kuper (ed.). *Conceptualizing society*: 75-104. London: Routledge.

3ª Sessão (24/08)

Clastres, Pierre. 1962: "Échange et pouvoir: philosophie de la chefferie indienne" . In: *La Société contre l'état*: 25-42. Paris: Minuit, 1974.

Clastres, Pierre. 1974: "La Société contre l'état" . In: *La Société contre l'état*: 161-186. Paris: Minuit, 1974.

Clastres, Pierre. 1977: "Archéologie de la violence: la guerre dans les sociétés primitives". In: *Recherches d'anthropologie politique*: 171-207. Paris: Seuil, 1980.

Dumont, Louis. 1978 [1966]. *Homo hierarchicus. Le système des castes et ses implications* (Préface; Introduction; Caps. 1-4; Postface à l'Édition Tel). Paris: Gallimard.

4ª Sessão (31/08)

Bourdieu, Pierre. 1972. "Esquisse d'une théorie de la pratique". In: *Esquisse d'une théorie de la pratique (précédé de trois études d'ethnologie Kabyle*: 154-267. Geneva: Librairie Droz.

Wacquant, Loic. 1992. "Toward a social praxeology. The structure and the logic of bourdieu's sociology". In: Pierre Bourdieu & Loic Wacquant. *An invitation to reflexive sociology*: 1-59. Chicago: The University of Chicago Press.

5ª Sessão (14/09)

Geertz, Clifford. 1972. "Deep play: notes on the balinese cockfight". In: *The interpretation of cultures*: 412-453. New York: Basic Books, 1973.

Geertz, Clifford. 1973. "Thick description: toward an interpretive theory of culture". In: *The interpretation of cultures*: 3-30. New York: Basic Books.

Geertz, Clifford. 1974. "'From the native's point of view': on the nature of anthropological understanding". In: *Local knowledge. Further essays in interpretive anthropology*: 55-70. New York: Basic Books, 1983.

Geertz, Clifford. 1984. "Anti anti-relativism". In: *Available light. Anthropological reflections on philosophical topics*: 42-67. Princeton: Princeton University Press, 2000.

Geertz, Clifford. 2000. "The State of the Art". In: *Available light. Anthropological reflections on philosophical topics*: 89-142. Princeton: Princeton University Press.

6ª Sessão (17/09 - 2ª Feira)

Clifford, James. 1988 [1983]. "On ethnographic authority". In: *The predicament of culture: twentieth-century ethnography, literature, and art*: 21-54. Cambridge: Harvard University Press.

Clifford, James. 1986. "Preface" & "Introduction: partial truths". In: James Clifford & George Marcus (eds.). *Writing culture. The poetics and politics of ethnography*: VII-IX; 1-26. Berkeley: University of California Press.

Clifford, James. 1986. "On ethnographic allegory". In: James Clifford & George Marcus (eds.). *Writing culture. The poetics and politics of ethnography*: 98-121. Berkeley: University of California Press.

Marcus, George E. 1986. "Contemporary problems of ethnography in the modern world system". In: James Clifford & George Marcus (eds.). *Writing*

culture. The poetics and politics of ethnography: 165-193. Berkeley: University of California Press.

Marcus, George E. 1986. "Afterword. Ethnographic writing and anthropological careers". In: James Clifford & George Marcus (eds.). *Writing culture. The poetics and politics of ethnography*: 262-266. Berkeley: University of California Press.

Rabinow, Paul. 1986. "Representations are social facts: Modernity and post-modernity in anthropology". In: James Clifford & George Marcus (eds.). *Writing culture. The poetics and politics of ethnography*: 234-261. Berkeley: University of California Press.

7ª Sessão (21/09)

Asad, Talal. 1973. "Introduction". In: Talal Asad (ed.). *Anthropology and the colonial encounter*: 9-19. New York: Humanities.

Asad, Talal. 1983. "Anthropological conceptions of religion: reflections on Geertz". *Man* 18: 237-259.

Asad, Talal. 1986. "The concept of cultural translation in british social anthropology". In: James Clifford & George Marcus (eds.). *Writing culture. The poetics and politics of ethnography*: 141-164. Berkeley: University of California Press.

Asad, Talal. 1991. "From the history of colonial anthropology to the anthropology of western hegemony". In: George W. Stocking Jr. (ed.). *Post-Colonial situations: essays in the contextualization of ethnographic knowledge*: 314-324. Madison: University of Wisconsin Press.

Scholte, Bob. 1984. "Reason and culture: the universal and the particular revisited". *American Anthropologist*, 86 (4): 960-965.

Scholte, Bob. [1984] 1986. "The charmed circle of Geertz's hermeneutics. A neo-marxist critique". *Critique of Anthropology*, 6 (1): 5-15.

Sperber, Dan. 1982. "Introduction"; "Ethnographie interprétative et anthropologie théorique". In: *Le savoir des anthropologues. Trois essais*. Hermann, Paris.

8ª Sessão (28/09)

Englund, Harri & James Leach. 2000. "Ethnography and the meta-narratives of modernity". *Current Anthropology* 41: 225-248.

Sahlins, Marshall. 1981. *Historical metaphors and mythical realities: structure in the early history of the Sandwich Islands Kingdom*. Ann Arbor: University of Michigan Press.

Sahlins, Marshall. 1997. "O 'Pessimismo sentimental' e a experiência etnográfica: por que a cultura não é um 'objeto' em via de extinção". *Mana. Estudos de Antropologia Social* 3 (1): 41-73; 3 (2): 103-150.

Thomas, Nicholas. 1991. "Against Ethnography". *Cultural Anthropology*, 6 (3): 306-322.

Strathern, Marilyn. 1992. "The decomposition of an event". *Cultural Anthropology*, 7(2): 244-254.

9ª Sessão (05/10)

Schneider, David M. 1972. "What is Kinship all About?". In: Priscilla Reining (ed.). *Kinship Studies in the Morgan Centennial Year*: 32-63. Washington: The Anthropological Society of Washington.

Wagner, Roy. 1974. "Are there social groups in New Guinea Highlands?". In Murray J. Leaf (ed). *Frontiers of anthropology: an introduction to anthropological thinking*: 95-122. New York: D. Van Nostrand Company.

Wagner, Roy. 1977. "Analogic kinship: a Daribi example". *American Ethnologist*, 4 (4): 623-642.

Strathern, Marilyn. 1987. "The Limits of Auto-Anthropology". In. A. Jackson (ed). *Anthropology at Home*: 59-67. London: Tavistock Publications.

Sahlins, Marshall. "What kinship is (part one)" e "What kinship is (part two)" *Journal of the Royal Anthropological Institute*, 17 (1 e 2): 2-19 e 227-242.

10ª Sessão (19/10)

Wagner, Roy. 1981 [1975]. *The invention of culture*. Chicago: The University of Chicago Press.

11ª Sessão (26/10)

Ingold, Tim. 2000. *The perception of the environment: essays on livelihood, dwelling and skill* ("General introduction"; caps. 1, 3, 6, 7, 9, 21). London: Routledge.

Ingold, Tim. 2011. *Being alive: essays on movement, knowledge and description*. ("Prologue: Anthropology comes to life", caps. 5, 6, 7, 12, 13, 14)
London: Routledge.

12ª Sessão (09/11)

Strathern, Marilyn. 1988. *The gender of the gift: problems with women and problems with society in Melanesia*. Berkeley: University of California Press.

13ª Sessão (12/11 - 2ª Feira)

Strathern, Marilyn. 1988. *The gender of the gift: problems with women and problems with society in Melanesia*. Berkeley: University of California Press.

14ª Sessão (23/11)

Latour, Bruno. 2005. *Reassembling the social. An introduction to actor-network-theory*. Oxford: Oxford University Press.

Sessão Extra (23/11, 14h, Sextas na Quinta, NAnSi)

Descola, Philippe. 2006. *Par-delà nature et culture*. "Avant-propos"; caps, 4, 5, 6. Paris: Gallimard.

Descola, Philippe. 2009. "Human natures". *Social Anthropology* 17(2): 145-157.

Carrithers, Michael et al.. 2010. "Ontology Is Just Another Word for Culture: Motion Tabled at the 2008 Meeting of the Group for Debates in Anthropological Theory, University of Manchester". *Critique of Anthropology* 30 (2): 152-200.

Holbraad, Martin. 2012. "Truth in anthropology: from nature and culture to recursive analysis". In: *Truth in motion: the recursive anthropology of Cuban divination*: 18-53 (cap. 1). Chicago: University of Chicago Press.

Jensen, Casper Bruun & Rodje, Kjetil. 2010. "Introduction". In: Casper Bruun Jensen & Kjetil Rodje (eds.). *Deleuzian intersections. Science, technology, anthropology*: 1-35. New York/Oxford: Berghahn Books.

Maniglier, Patrice. 2010. "The others' truths: Lévi-Strauss' semiotics as an epistemology of anthropological knowledge". Invited paper at the International Conference "Revisiting Claude Lévi-Strauss in the 21st Century", Jamia Millia Islamia University (New Delhi).

[http://www.ciepfc.fr/IMG/pdf/Others_Truth_16DEC.pdf]

15ª Sessão (30/11)

Latour, Bruno. 1991. *Nous n'avons jamais été modernes: essai d'anthropologie symétrique*. Paris: Editions La Découverte.