



PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL  
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO  
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**Curso: Sociedades Camponesas (MNA 804)**

**Professor:** Moacir Palmeira e John Comerford

**Período:** 1º semestre de 2012

**Nº de Créditos:** 03 (três), 45 horas, 15 sessões

**Horário:** 4a. feira, 13:00-16:00 h

**Local:** Sala de Reunião do PPGAS

**Ementa:**

Para além dos debates em torno de termos como “camponês”, “campesinato”, “sociedades camponesa” e das implicações teóricas e políticas, que marcam a produção intelectual de diferentes disciplinas entre os anos 60 e 80 do último século, todo um conjunto de trabalhos empíricos sobre diferentes situações, grupos, sociedades, movimentos sociais, etc. rotulados como “camponeses” tem sido, desde então, desenvolvido por antropólogos e outros cientistas sociais. O objetivo do curso é discutir alguns desses trabalhos, tentando verificar em que contribuíram para a redefinição de temas e questões abordados pela antropologia social.

**1ª Sessão: Apresentação do curso**

**2ª Sessão: Um debate e seus desdobramentos**

FOSTER, George - "What is a Peasant?" In: Potter, J.M. et al. **Peasant Society: a Reader**. Boston, Little Brown, 1967, pp.2-14.

REDFIELD, Robert - **The Primitive World and its Transformation**. Middlesex, Penguin Books, 1969. Capítulo 2, pp. 38-63

REDFIELD, Robert - **Peasant Society and Culture** (In: The Little Community and Peasant Society and Culture). Chicago, The University of Chicago Press, 1965. Capítulos 1 e 2.

SHANIN, Teodor - "Peasantry as a Political Factor". In: Shanin, T. (ed.) **Peasants and Peasant Societies**. Middlesex, Penguin Books, 1971, pp. 238-263.

KEARNEY, Michael: **Reconceptualizing the peasantry. Anthropology in Global Perspective.** Westview Press, 1996. "Introduction", pp. 1-14.

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**WOLF, Eric** - Una tipología del campesinado latinoamericano. **Nueva Vision, Buenos Aires, 1977, pp.17-64, esp. 17-26.**

**3ª Sessão: Comunidades e Aldeias (I)**

CHIVA, I. – **Rural Communities: Problems, Methods and Types of Research.** Reports and Papers in the Social Sciences, nº 10. UNESCO, 1958.

STIRLING, Paul – “A Turkish Village”. In: SHANIN, Teodor (ed) **Peasants and peasant societies.** Penguin Books, Middlesex, England, pp.37-49.

BOURDIEU, P. – **Sociologie de l’Algérie.** Paris: PUF, 1970 (1958), ch. I (“Les Kabyles”), pp. 9-25.

WOLF, E. - “Closed Corporate Peasant Communities in Mesoamerica and Central Java”. In: POTTER et al.: **Peasant Society: a Reader.** Op. Cit., pp.230-246. Em português: “Comunidades camponesas corporadas fechadas na Mesoamérica e em Java Central”. In: **Antropologia e Poder: Contribuições de Eric Wolf,** Bela Feldman-Bianco e Gustavo Lins Ribeiro org. São Paulo: Ed. Universidade de Brasília, 2003, pp. 145-164.

**4ª Sessão: Comunidades e Aldeias (II)**

CHAMPAGNE, Patrick – “La restructuration de l’espace villageois”. **Actes de la Recherche,** n. 3, mar. 1975, pp. 43-67.

GEERTZ, Clifford – “Form and Variation in Balinese Village Structure”. In: POTTER et. al.: **Peasant Society: a Reader.** Op. Cit., pp.255-278.

MARRIOTT, McKim – “Little Communities in an Indigenous Civilization”. In **Village India,** McKim Marriott ed., cit.. pp. 171-222.

REDFIELD, Robert – “The Little Community as a Whole”. In: **The Little Community and Peasant Society and Culture.** Chicago: The University of Chicago Press. 1965, pp. 1-16

**5ª sessão: Parentesco, Grupo Doméstico, Família (I)**

THOMAS, W.I. & ZNANIECKI, F. - **The Polish Peasant in Europe and America**. New York, Octagon Books, 1974. V.1. "The Peasant Family" e "Marriage", pp. 87-128.

FORTES, Meyer – "Introduction". In: **The Developmental Cycle in Domestic Groups**, Jack Goody ed. Cambridge: Cambridge University Press, 1969 (1958), pp. 1-14.

SEGALEN, M. - **Mari et Femme dans la Société Paysanne**. Paris, Flammarion, 1980. "Introduction", pp. 7-16 e "Couple, Menage, Communauté", pp. 43-85.

CÓRDOVA PLAZA, Rosío – "De por qué los hombres soportan los 'cuernos': género y moral sexual en familias campesinas". In **El Matrimonio en Mesoamérica ayer y hoy: unas miradas antropológicas**, David Robichaux compilador. Ciudad de México: Universidad Iberoamericana, 2003, pp. 291-309.

VAN VLEET, Krista – "The intimacies of power: rethinking violence and affinity in the Bolivian Andes". **American Ethnologist** 29(3):567-601, 2002.

**6ª sessão: Herança, patrimônio, propriedade**

BOURDIEU, P. - "Célibat et Condition Paysanne". **Études Rurales**, 5-6, 1962, pp. 32-109.

FRIEDL, Ernestine – "Dowry and inheritance in modern Greece". In Potter et al, **Peasant Society: a Reader**. Boston: Little, Brown & Co, 1967.

BOHANNAN, Paul - "Africa's Land". In: Dalton, G. (ed.) **Tribal and Peasant Economies**. New York, The Natural History Press, 1967, pp. 51-60.

STRATHERN, Marilyn. "Introduction: Rationales of Ownership". In: KALINOE, Lawrence e LEACH, James (Eds.). **Rationales of ownership: transactions and claims to ownership in contemporary Papua New Guinea**, 2004.

KALINOE, Lawrence. "The bases of ownership claims over natural resources by indigenous peoples in Papua New Guinea". In: KALINOE, Lawrence e LEACH, James (Eds.). **Rationales of ownership: transactions and claims to ownership in contemporary Papua New Guinea**, 2004.

LI, Tania - Indigeneity, capitalism and the management of dispossession. **Current Anthropology**, 51 (3), 2010

### 7ª sessão: Cotidiano e Sociabilidade (I)

WOLF, Eric R. – “Parentesco, amizade e relações patrono-cliente em sociedades complexas”. In: **Antropologia e Poder: Contribuições de Eric R. Wolf**, Bela Feldman-Bianco e Gustavo Lins Ribeiro orgs. Brasília: Ed. UnB, 2003, pp. 93-116.

LEWIS, Oscar – “Inter-personal relations within the family”. In: **Life in a Mexican Village: Tepoztlán Restudied**. Illinois: University of Illinois Press, 1951, pp. 319 – 352.

FOSTER, George - "The Dyadic Contract: a model for the social structure of a Mexican peasant village". In: Potter et al., op.cit., pp. 213-230.

PITT-RIVERS, Julian – “Friendship and Authority”. In: **The People of the Sierra**. London: The University of Chicago Press, 1971, pp.137-160.

BAILEY, F.G. – “Gifts and Poison”. In **Gifts and Poison**. Oxford: Basil Blackwell. 1971, pp. 1-25.

BRENNEIS, Donald - Grog and Gossip in Bathgaon: style and substance in Fiji Indian conversation. *American Ethnologist* 11: 487-506 (1984)

#### Consulta

TENHUNEN, Sirpa - Mobile technology in the village: ICTs, culture, and social logistics in India *Journal of the Royal Anthropological Institute (N.S.)* **14**, 515-534 2008

### 8ª sessão: Mediação e Patronagem

WOLF, Eric - “Aspects of Group Relations in a Complex Society: Mexico”. In: **Peasant and Peasant Societies**, Teodor Shanin ed. Harmondsworth: Penguin, 1971, pp. 50-68.

BOISSEVAIN, Jeremy – “Patronage in Sicily”. **Man**, 1(1):18-33, 1966.

SILVERMAN, Sydel - "The community-nation mediator in traditional central Italy". In: Potter, J. M. et al., **Peasant Society: a Reader**. Boston: Little Brown, 1967, pp. 279-293.

DE VRIES, Pieter – “Vanishing mediators: enjoyment as a political factor in western Mexico”. **American Ethnologist** 29(4):901-927, 2002.

### 9ª sessão: Especificidade da economia camponesa (I)

FIRTH, R. - "Capital, Saving and Credit in Peasant Society: a viewpoint from Economic Anthropology". In: Firth, R. & Yamey, B.S. (eds.) **Capital, Saving and Credit in Peasant Society**. Chicago, Aldine, 1964, pp. 15-34.

BOURDIEU, Pierre – « La Société Traditionnelle: attitudes à l'égard du temps et conduite économique ». In: **Sociologie du Travail**, n.1, 1963, pp. 24-44. Em ingles: "The attitude of the Algerian peasant toward time". In: **Mediterranean Countrymen**, J. Pitt-Rivers ed. Paris: Mouton, 1963, pp. 55-72,

POLANYI, Karl; ARENSBERG, Conrad; PEARSON, Harry. "The place of economics in societies". In: Polanyi, K. et al. - **Trade and Market in the Early Empires**. New York, The Free Press, 1957. pp

POLANYI, Karl - "The Economy as an Instituted Process". In: Polanyi, K. et al. - **Trade and Market in the Early Empires**. New York, The Free Press, 1957. pp. 239-157

CHAYANOV, A. V. – "On the Theory of Non-Capitalist Economic Systems". In: **The Theory of Peasant Economy**. Homewood, Illinois: The American Economic Association/Richard Irwin, 1966, pp. 1-28.

Consulta:

TEPICHT , Jerzi: **Marxisme et Agriculture: Le Paysan Polonais**. Armand colin, Paris,1973 Cap.1 pp.1-50.

MAYER, Enrique e GLAVE, Manuel – "*Alguito para ganar* (a little something to earn): profits and losses in peasant economies". **American Ethnologist** 26(2):344-369, 1999.

### 10ª sessão: Especificidade da economia camponesa (II)

SAHLINS, M. - "On the Sociology of Primitive Exchange". In: Banton, M. (ed.) **The Relevance of Models for Social Anthropology**. Londres, Tavistock, 1969, pp. 139-186.

MINTZ, Sidney – "Internal market system as mechanism of social articulation". In: V.F. Ray (ed.), **The Intermediate Society**. Washington: University of Washington Press,1959.

BOHANNAN, P. & DALTON, G. - "Introduction". In: **Markets in Africa**. Londres, Anchor Books, 1965, pp. 1-32.

PIAULT, Marc - "Cycles de Marché et 'Espaces' Socio-politiques". In: Meillassoux, C. (ed.) **The Development of Indigenous Trade and Market in West-Africa**. Londres, Oxford University Press, 1971, pp. 285-302

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MINTZ, Sidney. Men, women and trade. *Comparative Studies in Society and History*, vol 13, no. 3, 1971

### 11ª sessão: Representações e Visões de Mundo

FOSTER, G. - "Peasant Society and the Image of Limited Good". In: Potter, J.M. et al., op.cit., pp. 300-321.

REDFIELD, R. – “The Social Organization of Tradition”. In: POTTER et al.: **Peasant Society: a Reader**, op.cit., pp.25-44.

BOURDIEU, Pierre -"La Maison Kabile ou le Monde Renversé". In: Pouillon, J. & Maranda, Pierre (eds.) **Echanges et Communications**. Mélanges offertes à C. Lévi-Strauss à l'occasion de son 60e. anniversaire. Paris, La Haye, Mouton, 1970, pp. 739-758.

DARNTON, R. - "Histórias que os camponeses contam". In: **O Grande Massacre de Gatos**. Rio de Janeiro, Graal, 1986, pp. 21-103.

HERZFELD, Michael. “Meaning and Morality: A Semiotic Approach to Evil Eye Accusations in a Greek Village”. **American Ethnologist**, Vol. 8, No. 3, 1981

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TAUSSIG, Michael - “The Genesis of Capitalism amongst a South American Peasantry: Devil’s Labor and the Baptism of Money”. **Comparative Studies in Society and History**, vol.19, n.2, april 1977, pp. 139-155.

### 12a. Sessão: Festas e rituais

CHAMPAGNE, P. - "La Fete au Village”. **Actes de la Recherche**, 17/18, 1977, pp. 73-84.

VINCENT, Odile. Les retrouvailles anachroniques d’une communauté avec son fondateur. Saintes reliques et définitions territoriales dans la région de Limoges. **L’Homme** 163/2002, pp. 79-106

FULLER, C. J. “Rituals of the village”. In MADAN, Vandana (ed.). **The village in India**. New Delhi: Oxford University Press. 2002.

DE NEVE, Geert – “Patronage and ‘community’: the role of a Tamil ‘village’ festival in the integration of a town”. **The Journal of the Royal Anthropological Institute**, 6(3), 2000, pp. 501-520.

VOGT, Evon. **Tortillas for the gods. A symbolic analysis of Zinacanteco rituals**. Cambridge: Harvard University Press. 1976 (capítulos a indicar)

**13ª sessão: Política, Mobilizações Coletivas, Resistência.**

HOBBSAWN, E. - "Peasants and Politics". **The Journal of Peasant Studies**, v.1, n.1, 1973, pp. 3-22.

MOORE, Barrington - **Social Origins of Dictatorship and Democracy**. Boston, Beacon Press, 1967. Cap. VII ("The Democratic Route to Modern Society"), pp.413-432 e Cap. VIII ("Revolution from Above and Fascism", pp. 433-452).

WOLF, E. - "On Peasant Rebellions". In: Shanin, T. (ed.) **Peasants and Peasant Societies**, op.cit. pp. 264-274.

SCOTT, J. - "Everyday forms of peasant resistance". **The Journal of Peasant Studies**, v. 13, n. 2, 1986, pp. 5-35.

FEUCHTWANG, Stephan – "Peasants, democracy and anthropology. Questions of local loyalty". **Critique of Anthropology** 23 (1) 2003

**14ª sessão: Definições, conceitos, identidades**

BOURDIEU, Pierre - "Une Classe Objet". **Actes de La Recherche**, 17-18, 1977, pp. 2-5.

RAMBAUD, P. - "Les agriculteurs polonais à la conquête de leur identité." **Actes de la Recherche**, 41, 1982, pp. 47-79.

GRIGNON, Claude - "Le Paysan Inclassable". **Actes de La Recherche**, 4, 1975, pp. 82-87.

GIORDANO, Christian – « Ruralité et Nation en Europe Centrale et Orientale ». **Etudes Rurales**, 163-164, 2002, pp. 233-248.

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PIGG, Stacey – "Inventing social categories through place: social representations and development in Nepal". **Comparative Studies in Society and History**, 34 (3), July 1992.

**15ª sessão: Campo e Cidade**

WILLIAMS, Raymond. **O Campo e a Cidade na História e na Literatura**. São Paulo: Companhia das Letras, 1989, Cap.1 e 2, pp; 11-27

SAYAD, A – "El Ghorba:le mécanisme de reproduction de l'émigration". Em ----. **L'immigration**. De Boeck Wesmael. Bruxelles, 1991 pp.23-49. Também em:

**Actes de la Recherche**, no. 2, mars 1975, pp.50-66; e em **A Imigração**. São Paulo: EDUSP.

ONG, Aihwa – “The production of possession: Spirits and the multinational corporation in Malaysia”. **American Ethnologist**, vol.15, n.1, febr. 1988, pp. 28-47.

HOFFMAN, Katherine E. – “Moving and dwelling: building the Moroccan Ashelhi homeland”. **American Ethnologist** 29(4):928-962, 2002.

GESSAT-ANSTETT Élisabeth: “Du collectif au communautaire. À propos des réseaux familiaux dans la Russie post-soviétique”. **L’Homme**. EHESS.157 janvier/mars, 2001. Pp.115-136.

PAULI, Julia – A house of one’s own: gender, migration and residence in rural Mexico. **American Ethnologist** 35 (1) 2008