



PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL
 UNIVERSIDADE FEDERAL DO RIO DE JANEIRO
 QUINTA DA BOA VISTA S/N. SÃO CRISTÓVÃO. CEP 20940-040 –
 RIO DE JANEIRO - RJ - BRASIL
 Tel.: 55 (21) 2568-9642 - fax 55 (21) 2254-6695
 www.ppgasmuseu.etc.br - e-mail: ppgasmn@gmail.com

**Curso: MNA-819 Antropologia da Religião.
 Cristianismo. Perspectiva sobre a Transformação.**

Professores: Aparecida Maria Neiva Vilaça e Luiz Fernando Dias Duarte

2º Semestre de 2009

Nº de Créditos: 04, 60 horas aulas

Horário: 5ª. feira, 13:00-17:00 h

Local: Sala de Reuniões do PPGAS

Ementa:

Revisão da literatura recente sobre a experiência cristã em diferentes contextos etnográficos, com ênfase nos processos de transformação relacionados às concepções de pessoa e de relação.

PROGRAMA

Sessões

1. 13/8 – Apresentação

2. 20/8 – A Antropologia do Cristianismo 1

BARKER, John 1992. "Christianity in Western Melanesian Ethnography". In: James G. Carrier (ed.) *History and Tradition in Melanesian Anthropology*. Berkeley: UC Press.

HEFNER, Robert 1993. "World Building and the Rationality of Conversion". In: Robert W. Hefner (ed.) *Conversion to Christianity. Historical and Anthropological Perspectives on a Great Transformation*. Berkeley: University of California Press. Pgs: 3-44

VAN DER GEEST, Sjaak. 1991. "Anthropologists and missionaries: brothers under the skin". *Man (N.S.)* 25: 588-601

HARDING, Susan. 1001. "Representing fundamentalism: the problem of the repugnant other." *Social Research* 58 (2): 373-393

3. 27/8 - A Antropologia do Cristianismo 2

BIALECKI, Jon, Naomi Haynes and Joel Robbins "The Anthropology of Christianity. *Religion Compass* 2/6 (2008): 1139–1158

CANNELL, Fenella 2006. "The Anthropology of Christianity". In: CANNELL, Fenella (ed.) *The Anthropology of Christianity*. Durham & London: Duke University Press. Pp: 1-50.

CANNELL, Fenella 2005, 'The Christianity of Anthropology', *The Journal of the Royal Anthropological Institute*, vol. 11, no. 2, pp. 335–56.

ROBBINS, Joel. 2007. "Continuity Thinking and Christian Culture". *Current Anthropology*, vol 48. nº 1.

4. 3/9 - Santo Agostinho

AGOSTINHO, Santo (1990). *Confissões de Santo Agostinho*. Braga, Livraria Apostolado da Imprensa. [ou qualquer outra edição]

5. 10/9 – Monografia - Robbins

ROBBINS, Joel. 2004. *Becoming sinners. Christianity + moral torment in a Papua New Guinea Society*. Berkeley, Los Angeles, London: University of California Press. Introdução e Parte I (pgas 1 a 154).

6. 17/9 - Monografia - Robbins

ROBBINS, Joel. 2004. *Becoming sinners. Christianity + moral torment in a Papua New Guinea Society*. Berkeley, Los Angeles, London: University of California Press. Introdução e Parte I (pgas 157-333).

7. 24/9 – Cristianismo e individualismo

BURRIDGE, Kenelm 1975. The Melanesian Manager. In *Studies in Social Anthropology: Essays in Memoir or E. E. Evans-Pritchard by his Former Oxford Colleagues*, J. Beattie and R. G. Leinhardt (eds), 86-104. Oxford: Clarendon.

BURRIDGE, Kenelm 1979. *Someone, No One: An Essay on Individuality*. Princeton: Princeton University Press. Pgs: 116-143

DUMONT, Louis. 1983 *Essais sur l'individualisme. Une perspective anthropologique sur l'idéologie moderne*. Paris. Éditions du Seuil. [HÁ VERSÃO EM PORTUGUÊS]

8. 1/10 – Individualismo, relacionalismo e “dividualismo”

MOSKO, Mark. (ms). *Partible Penitents: Christianity and Dividual Personhood in Melanesia and the West.* Presented at semi-annual meeting of the European Society for Oceanists, Marseilles.

MOSKO, Mark. (ms). *The Dividual Melanesian Christian Individual*. Paper presented at a session, “Dumont in the Pacific” chaired by Joel Robbins, Serge Tcherkezoff and Mark Mosko at the 2009 annual meetings of ASAO, February, Santa Cruz.

ROBBINS, J. (ms) *Relationships as a Value: On Dumont and Relationalism in Melanesia*. Paper presented at a session, “Dumont in the Pacific” chaired by Joel Robbins, Serge Tcherkezoff and Mark Mosko at the 2009 annual meetings of ASAO, February, Santa Cruz.

VILAÇA, Aparecida (ms). “Dividualidade” na Amazônia: Deus, o demônio e a constituição da pessoa cristã entre os Wari’.

9. 8/10 – Interioridade, segredo

KEANE, Webb, 2002, ‘Sincerity, “Modernity,” and the Protestants’, *Cultural Anthropology*, vol. 17, no. 1, pp. 65–92.

LUHRMANN, TM, 2004a, ‘Metakinesis: How God Becomes Intimate in Contemporary U.S. Christianity’, *American Anthropologist*, vol. 106, no. 3, pp. 518–28.

HARDING, Susan 1987. “Convicted by the Holy Spirit: the rethoric of fundamentalist Baptist conversion”. *American Ethnologist* 14: 167-182.

SHOAPS, RA, 2002, “‘Pray Earnestly:’ The Textual Construction of Personal Involvement in Pentecostal Prayer and Song’, *Journal of Linguistic Anthropology*, vol. 12, no. 1, pp. 34–71.

SCHIEFFELIN, Bambi 2007. “Found in translating: reflexive language across time and texts in Bosavi, Papua New Guinea”. In: Makihara, M. & Schieffelin, B (eds),

Consequences of Contact. Language Ideologies and Sociocultural Transformations in Pacific Societies. Oxford: Oxford University Press.

SCHIEFFELIN, Bambi 2008. "Speaking only your own mind: reflections on talk, gossip and intentionality in Bosavi (PNG)". *Anthropological Quarterly* 81(2): 421-430.

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ROBBINS, Joel. 2008. "On not knowing other minds: confession, intention, and linguist exchange in a Papua New Guinea Community". *Anthropological Quarterly* 81(2): 431-441.

GOMES, Edlaine C. ; NATIVIDADE, Marcelo Tavares . "Para além da família e da religião: segredo e exercício da sexualidade". *Religião & Sociedade*, v. 26/2, p. 41-58, 2006.

15/10 - FERIADO

10. 22/10 – Monografia - Keane

KEANE, Webb. 2007. *Christian Moderns. Freedom & fetish in the mission encounter*. Berkeley/Los Angeles/London: University of California Press. 323pp.

11. 29/10 – Monografia - Rafael

RAFAEL, Vicente, L. 1993. *Contracting Colonialism. Translation and Christian Conversion in Tagalog Society under Early Spanish Rule*. Durham & London: Duke University Press.

12. 5/11 – Monografia - Rafael

RAFAEL, Vicente, L. 1993. *Contracting Colonialism. Translation and Christian Conversion in Tagalog Society under Early Spanish Rule*. Durham & London: Duke University Press.

13. 12/11 – Monografia - Jebens

JEBENS, H 2005. *Pathways to Heaven: Contesting Mainline and Fundamentalist Christianity in Papua New Guinea*. New York: Berghahn.

14. 19/11 – Monografia - Jebens

JEBENS, H 2005. *Pathways to Heaven: Contesting Mainline and Fundamentalist Christianity in Papua New Guinea*. New York: Berghahn.

15. 26/11 – Monografia – Austin-Broos

AUSTIN-BROOS, Diane. 1997. *Jamaica Genesis. Religion and the politics of moral orders*. Chicago & London: The University of Chicago Press