



PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO
QUINTA DA BOA VISTA S/N. SÃO CRISTÓVÃO. CEP 20940-040 –
RIO DE JANEIRO - RJ - BRASIL
Tel.: 55 (21) 2568-9642 - fax 55 (21) 2254.6695
www://ppgasmuseu.etc.br
e-mail: ppgas@mn.ufrj.br

MNA 804 - SOCIEDADES CAMPONESAS
Professor: Moacir Palmeira
Dia/Horário: Terças-Feiras, 9:00 às 13:00 horas
2º Semestre de 2006
Nº de créditos: 4(quatro), 60 horas, 15 sessões
Local: Sala de Aula do PPGAS

O curso tem como objetivo familiarizar os alunos com os conceitos básicos manipulados pelos cientistas sociais voltados para o estudo do campesinato, remetendo-os, sempre que possível às tradições teóricas que lhes servem de suporte. Valendo-se de uma perspectiva comparativa, pretende fornecer o quadro necessário à prática da investigação social.

1ª sessão: Apresentação do curso

2ª e 3ª sessões: Camponeses na literatura antropológica

HALPERN, Joel – “Capital, Saving and Credit among Lao Peasants”. In: **Capital, Saving and Credit in Peasant Societies**, Raymond Firth and B. S. Yamey (eds.). Chicago: Aldine, 1964, pp.82-103.

HEREDIA, Beatriz e GARCIA Jr., Afrânio – “Trabalho familiar e campesinato”. **América Latina**, 14 (1-2), 1971.

MAYER, Enrique e GLAVE, Manuel – “*Alguito para ganhar* (a little something to earn): profits and losses in peasant economies”. **American Ethnologist** 26(2):344-369, 1999.

ARENSBERG, Conrad M.; KIMBALL, Solon T. – “The Relations of Kindred”. In: **Family and Community in Ireland**. Cambridge, Massachusetts : Harvard University Press, 1968. pp. 59 – 93.

LEWIS, Oscar – “Inter-personal relations within the family”. In: **Life in a Mexican Village: Tepoztlán Restudied**. Illinois : University of Illinois Press, 1951. pp. 319 – 352.

CÓRDOVA PLAZA, Rosío – “De por qué los hombres soportan los ‘cuernos’: género y moral sexual en familias campesinas”. In **El Matrimonio en Mesoamérica ayer y hoy: unas miradas antropológicas**, David Robichaux compilador. Ciudad de México: Universidad Iberoamericana, 2003, pp. 291-309.

CHAMPAGNE, Patrick – “La restructuration de l’espace villageois”. **Actes de la Recherche**, n. 3, mar. 1975, pp. 43-67.

DE NEVE, Geert – “Patronage and ‘community’: the role of a Tamil ‘village’ festival in the integration of a town”. **The Journal of the Royal Anthropological Institute**, 6(3), 2000, pp. 501-520.

SILVERMAN, Sydel - "The community-nation mediator in traditional central Italy". In: Potter, J. M. et al., **Peasant Society: a Reader**. Boston: Little Brown, 1967, pp. 279-293.

DE VRIES, Pieter – “Vanishing mediators: enjoyment as a political factor in western Mexico”. **American Ethnologist** 29(4):901-927, 2002.

FOSTER, G. - "Peasant Society and the Image of Limited Good". In: Potter, J.M. et al., op.cit., pp. 300-321.

GILSENAN, Michael – “Signs of truth: enchantment, modernity and the dreams of peasant women”. **The Journal of RAI**, 6, 597-615, 2000.

4ª sessão: As lutas por definições

FOSTER, George - "What is a Peasant?" In: Potter, J.M. et al. **Peasant Society: a Reader**. Boston, Little Brown, 1967, pp.2-14.

SHANIN, Teodor - "Peasantry as a Political Factor". In: Shanin, T. (ed.) **Peasants and Peasant Societies**. Middlesex, Penguin Books, 1971, pp. 238-263.

REDFIELD, Robert - **The Primitive World and its Transformation**. Middlesex, Penguin Books, 1969, pp. 38-63

REDFIELD, Robert - **Peasant Society and Culture** (In: *The Little Community and Peasant Society and Culture*). Chicago, The University of Chicago Press, 1965. Cap. II e III, pp. 40-79.

KEARNEY, Michael: **Reconceptualizing the peasantry. Anthropology in Global Perspective**. Westview Press, 1996. “Introduction”, pp. 1-14.

BRASS, Tom – “Latin American Peasants – New Paradigms for Old?”. **The Journal of Peasant Studies**, vol. 29, nº 3 – 4, 2002, pp. 1-40.

CONSULTA:

WOLF, Eric - **Una tipología del campesinado latinoamericano**.. Nueva Vision, Buenos Aires, 1977, pp.17-64, esp. 17-26.

GEERTZ, Clifford – “Studies in Peasant Life: Community and Society”. **Biennial Review of Anthropology**, SIEGEL, B.(ed),1961, Stanford, California: Stanford University Press,1962, pp.1-33.

MINTZ, Sidney - “A note on the definition of peasantries”. **The Journal of Peasant Studies**, v.1, n.1, 1973, pp. 91-106.

DALTON, George – “Peasantries in Anthropology and History”. **Current Anthropology**, 13 (3-4),1972, pp.385-415

PEREIRA DE QUEIROZ, Maria Isaura – “O sitiante brasileiro e o problema do campesinato”. In: **O Campesinato Brasileiro**. Rio de Janeiro: Vozes, 1976, cap.1, pp.7-32

SILVERMAN, Sydel - "The peasant concept in Anthropology”. **The Journal of Peasant Studies**, v.7, n.1, 1979, pp. 49-69.

5ª sessão: Comunidades e Aldeias

REDFIELD, Robert – “The Little Community as a Whole”. In: **The Little Community and Peasant Society and Culture**. Chicago: The University of Chicago Press. 1965, pp. 1-16.

STIRLING , Paul - A Turkish Village. In: SHANIN, Teodor (ed) **Peasants and peasant societies**. Penguin Books, Middlesex, England, pp.37-49

GEERTZ, Clifford – “Form and Variation in Balinese Village Structure”. In: POTTER et. al.: **Peasant Society : a Reader**. Op. Cit., pp.255-278.

WOLF, E. - “Closed Corporate Peasant Communities in Mesoamerica and Central Java”. In: POTTER et. al.: **Peasant Society: a Reader**. Op. Cit., pp.230-246

BAILEY, F.G. – “Gifts and Poison”. In **Gifts and Poison**. Oxford: Basil Blackwell. 1971, pp. 1-25.

6ª sessão: Parentesco e Família

SEGALEN, M. - **Mari et Femme dans la Société Paysanne**. Paris, Flammarion, 1980. "Couple, Menage, Communauté", pp. 4-85.

THOMAS, W.I. & ZNANIECKI, F. - **The Polish Peasant in Europe and America**. New York, Octagon Books, 1974. V.1. "The Peasant Family" e "Marriage", pp. 87-128.

GESSAT-ANSTETT Élisabeth: “Du collectif au communautaire. À propos des réseaux familiaux dans la Russie post-soviétique”. **L’Homme**. EHESS.157 janvier/mars, 2001 . pp.115-136.

VAN VLEET, Krista – “The intimacies of power: rethinking violence and affinity in the Bolivian Andes”. **American Ethnologist** 29(3):567-601, 2002.

7ª. sessão: Sociabilidade Camponesa

FOSTER, George - "The Dyadic Contract: a model for the social structure of a Mexican peasant village". In: Potter et al., op.cit., pp. 213-230.

FREEMAN, Susan T. - “Egalitarian structures in iberian social systems”. **American Ethnologist**, v. 14 (3), 1987, pp.470-490.

CHAMPAGNE, P. - "La Fete au Village”. **Actes de la Recherche**, 17/18. 1977, pp. 73-84.

8ª sessão: Patronagem e Poder

PITT-RIVERS ,Julian – Friendship and Authority. In :**The People of the Sierra**. The University of Chicago Press. London, 1971. Pp.137-160.

WOLF, Eric - “Aspects of Group Relations in a Complex Society: Mexico”. In: SHANIN (ed.): Peasant and Peasant Societies. Vol.1, n.1, oct. 1973, pp. 3-22.

BOISSEVAIN, Jeremy – “Patronage in Sicily”. **Man**, 1(1):18-33, 1966.

9ª. sessão: Reciprocidade e Mercado

MINTZ, Sidney – “Internal market system as mechanism of social articulation”. In: V.F. Ray (ed.), **The Intermediate Society**. Washington: University of Washington Press,1959.

MINTZ, Sidney - "Pratik: Haitian Personal Economic Relationship”. In: Potter, J.M. et al., op.cit., pp. 98-109.

POLANYI, Karl - "The Economy as an Instituted Process”. In: Polanyi, K. et al. - **Trade and Market in the Early Empires**. New York, The Free Press, 1957. pp. 239-157

SAHLINS, M. - "On the Sociology of Primitive Exchange". In: Banton, M. (ed.) **The Relevance of Models for Social Anthropology**. Londres, Tavistock, 1969, pp. 139-186.

BOHANNAN, P. & DALTON, G. - "Introduction”. In: **Markets in Africa**. Londres, Anchor Books, 1965, pp. 1-32.

MINTZ, Sidney - "Men, women and trade". In: **Comparative Studies in Society and History**, 13 (3), 1971, pp. 247-269.

PIAULT, Marc - "Cycles de Marché et 'Espaces' Socio-politiques". In: Meillassoux, C. (ed.) **The Development of Indigenous Trade and Market in West-Africa**. Londres, Oxford University Press, 1971, pp. 285-302.

10ª sessão: Economia Camponesa

FIRTH, R. - "Capital, Saving and Credit in Peasant Society: a viewpoint from Economic Anthropology". In: Firth, R. & Yamey, B.S. (eds.) **Capital, Saving and Credit in Peasant Society**. Chicago, Aldine, 1964, pp. 15-34.

BOURDIEU, Pierre - La Société Traditionnelle: attitudes à l'égard du temps et conduite économique". In: **Sociologie du Travail**, n.1, 1963, pp. 24-44.

CHAYANOV, A. V. – "On the Theory of Non-Capitalist Economic Systems". In: **The Theory of Peasant Economy**. Homewood, Illinois: The American Economic Association/Richard Irwin, 1966, pp. 1-28.

TEPICHT , Jerzi: **Marxisme et Agriculture: Le Paysan Polonais**. Armand colin, Paris,1973 Cap.1 pp.1-50.

11ª sessão: Propriedade, Patrimônio, Herança

BOURDIEU, P. - "Celibat et Condition Paysanne". **Études Rurales**, 5-6, 1962, pp. 32-109.

FRIEDL, Ernestine - "Dowry and Inheritance in Modern Greece". In: Potter, J.M. et al., op.cit., pp. 57-62.

BOHANNAN, Paul - "Africa's Land". In: Dalton, G. (ed.) **Tribal and Peasant Economies**. New York, The Natural History Press, 1967, pp. 51-60.

CONSULTA:

DURRENBERGER, P. and PALSSON, G. – "Ownership at sea: fishing territories and access to sea resources". **American Ethnologist**. Vol.14, n.3. August 1987, pp. 508-522

12ª sessão: Representações e Visões de Mundo

REDFIELD, R.- The Social Organization of Tradition. In: POTTER et al.: **Peasant Society: a Reader**, op.cit., pp.25-44.

BOURDIEU, Pierre -"La Maison Kabile ou le Monde Renvérse". In: Pouillon, J. & Maranda, Pierre (eds.) **Echanges et Communications**. Mélanges offertes à C. Lévi-

Strauss à l'occasion de son 60e. anniversaire. Paris, La Haye, Mouton, 1970, pp. 739-758

DARNTON, R. - "Histórias que os camponeses contam". In: **O Grande Massacre de Gatos**. Rio de Janeiro, Graal, 1986, pp. 21-103.

TAUSSIG, Michael - "The Genesis of Capitalism amongst a South American Peasantry: Devil's Labor and the Baptism of Money". **Comparative Studies in Society and History**, vol.19, n.2, april 1977, pp. 1390155.

CONSULTA:

REDFIELD, R. - The Peasant View of the Good Life. In: **Peasant Society and Culture**. The University of Chicago Press, Chicago, 1956, pp. 105-142

BAILEY, F. – The Peasant View of the Bad Life. In : SHANIN : **Peasants and Peasant Societies**. Penguin Books. Harmondsworth, Middlesex, England, 1971.pp.299-321.

13ª sessão: Política, Mobilizações Coletivas, Resistência.

HOBBSBAWN, E. - "Peasants and Politics". **The Journal of Peasant Studies**, v.1, n.1, 1973, pp. 3-22.

MOORE, Barrington - **Social Origins of Dictatorship and Democracy**. Boston, Beacon Press, 1967. Cap. VII The Democratic Route to Modern Society pp.4130432 e Cap. VIII: Revolution from Above and Fascism, pp. 433-452.

WOLF, E. - "On Peasant Rebellions". In: Shanin, T. (ed.) **Peasants and Peasant Societies**, op.cit. pp. 264-274.

SCOTT, J. - "Everyday forms of peasant resistance". **The Journal of Peasant Studies**, v. 13, n. 2, 1986, pp. 5-35.

DESMARAIS, Annette-Aurélié – "The Via Campesina: Consolidating an International Pesant and Farm Movement". **The Journal of Peasant Studies**. Vol. 29, nº 2, Jan. 2002, pp. 91-124.

14ª sessão: Mortes e Ressurreições do Campesinato: a questão da identidade

KAUTSKI, K. - **A Questão Agrária**. Rio de Janeiro, Laemmert, 1968. "Introdução", "O camponês e a indústria" e "A proletarianização do campesinato", pp. 21-31, 183-211.

MENDRAS, H. - **La Fin des Paysans**. Actes Sud, H. Nyssen Ed., 1984. "Conclusions" e "Posface", pp. 287-316; 311-354.

BOURDIEU, Pierre - "Une Classe Objet". **Actes de La Recherche**, 17-18, 1977, pp. 2-5.

RAMBAUD, P. - "Les agriculteurs polonais à la conquête de leur identité." **Actes de la Recherche**, 41, 1982, pp. 47-79.

GRIGNON, Claude - "Le Paysan Inclassable". **Actes de La Recherche**, 4, 1975, pp. 82-87.

GIORDANO, Christian – « Ruralité et Nation en Europe Centrale et Orientale ». **Études Rurales**, 163-164, 2002, pp. 233-248.

CONSULTA:

GRIGNON, Claude – « L'enseignement agricole et la dominations symbolique de la paysannerie ». **Actes de la Recherche**, 1, janvier 1975, pp. 75-97.

MUEL, Francine – « Les instituteurs, les paysans et l'ordre républicain ». **Actes de la Recherche**, 17-18, nov. 1977, pp. 37-61.

PALACIOS, Guillermo – **La pluma y el arado. Los intelectuales pedagogos y la construcción sociocultural del 'problema campesino' en México, 1932-1943**. México. DF: El Colegio de México, Centro de Estudios Históricos, 1999, « Introducción » (pp. 11-26) e « 1. Maestros rurales y campesinos » (pp.27-59).

15ª sessões: Campo e Cidade

REDFIELD, Robert - The **Primitive World and its Transformation**. Middlesex, Penguin Books, 1969, pp. 38-63

CARO BAROJA, Julio – “The city and the country: reflexions on some ancient commonplaces. In: Pitt –Rivers (ed.) **Mediterranean Countrymen**, Paris, La Haye. Mouton,1964, pp.27-40

WEBER, Max: “The Nature of the City”. In **The City**. New York: The Free Press, 1966, cap.1, pp. 65-89 Uma tradução brasileira do artigo está incluída em Otavio G. VELHO org., **O Fenômeno Urbano**. Zahar, Rio de Janeiro,1967 sob o título “Conceitos e Categorias da Cidade”, pp.73-96.

WILLIAMS, Raymond . **O Campo e a Cidade na História e na Literatura**. São Paulo: Companhia das Letras,1989, Cap.1 e 2, pp; 11-27

SAYAD , A – “El Ghorba:le mécanisme de reproduction de l'émigration”. Em ---- . **L'immigration**. De Boeck Wesmael. Bruxelles, 1991 pp.23-49. Também em: **Actes de la Recherche**, no. 2, mars 1975, pp.50-66

ONG, Aihwa – “The production of possession: Spirits and the multinational corporation in Malaysia”. **American Ethnologist**, vol.15, n.1, febr. 1988, pp. 28-47.

TEPICHT, “A Project for Research on the Peasant Revolution of our Time”. **Journal of Peasant Studies** , vol2. No.3, april 1975. Pp.257-270

THOMAS, Philip – “The river, the road, and the rural-urban divide: a postcolonial moral geography from southeast Madagascar”. **American Ethnologist** 29 (2):366-391, 2002.

HOFFMAN, Katherine E. – “Moving and dwelling: building the Moroccan Ashelhi homeland”. **American Ethnologist** 29(4):928-962, 2002.