



**PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL**  
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO  
QUINTA DA BOA VISTA S/N. SÃO CRISTÓVÃO. CEP 20940-040  
RIO DE JANEIRO - RJ - BRASIL  
Tel.: 55 (21) 2568-9642 - fax 55 (21) 2254.6695  
www://ppgasmuseu.etc.br  
e-mail: [ppgasmn@gmail.com](mailto:ppgasmn@gmail.com)

**Curso:** MNA-727-827 Relações Interétnicas (ET)  
ou MNA-739-839 Mudança Social (S)  
ou MNA-711-811 Antropologia Política (AS)

**Professor:** João Pacheco de Oliveira

**Nº de Créditos:** 03

**Período:** 2º Semestre de 1991

**Horário:** 6ª feira – 09:00 às 12:00 horas

**Local:**

Focalizando o tema da etnicidade, o curso dirige sua atenção para o processo de construção de fronteiras e de identidades étnicas, procurando discutir os fatores que as modificam e determinam, como as teorias e concepções nativas, a competição por recursos, a hierarquia e estratificação entre grupos assimétricos, o estabelecimento de tradições e culturas regionais, a intervenção disciplinar do Estado.

Partindo de uma reconsideração de Barth, o curso busca, através dos autores selecionados e propostos, discernir algumas das principais vertentes teóricas cujos trabalhos constituem ou repercutem sobre o debate atual relativo a grupos étnicos, etnia e etnicidade.

Há uma ênfase intencional em favorecer o contato com textos que lidam com material empírico e com realidades históricas e culturais definidas. Com isso o curso pretende abordar a multiplicidade de usos e fundamentais via um quadro amplo de etnografias de contextos muito diferenciados, que devem ser interpretadas primordialmente como exercícios de aplicação de esquemas analíticos e hipóteses explicativas mais gerais.

Na expectativa de seu organizador, o curso se destina primordialmente a dar instrumentos para a pesquisa sobre alguns aspectos da existência atual dos povos indígenas, especialmente em seu relacionamento com o Estado-Nação e com agências e agentes das chamadas sociedades complexas. No entanto não há (nem, ao meu ver, caberia haver) uma intenção restritiva, uma vez que os textos selecionados freqüentemente operam com conceitos de mais largo espectro e a reflexão crítica avança por cotejos comparativos com outras modalidades de grupos sociais.

## ROTEIRO DO CURSO

### I – TEORIAS SOBRE ETNICIDADE

#### **1. Grupo Étnico como tipo organizacional**

BARTH, Fredrik

1969 – “Introduction”. In Ethnic Groups and Boundaries: The social organization of culture difference. F. Barth (editor). London, George Allen & Unwin.

#### **2. Competição por recursos:**

DESPRES, Leo A. – “Toward a theory of ethnic phenomena”. In Ethnicity and Resource Competition in Plural Societies. Leo A. Despres (editor). Mouton Publishers. The Hague Paris, 1975 (pgs. 187-207).

HOETINK, Harmanus – “Resource competition, monopoly and socioracial diversity”. In Leo A. Despres (ed.) – op. cit. (pgs. 10-25).

COHEN, Abner – Custom and Politics in Urban Africa: a study of Hausa migrants in Yoruba Towns. University of California Press. Berkeley and Los Angeles. 1973. (especialmente pgs. 1-28 e 183-214).

COHEN, Abner – “Introduction: The lesson of ethnicity” in Urban Ethnicity. A. Cohen (editor). Tavistock. London, 1974. (pgs. IX-XXVI).

#### **3. Grupos Étnicos e Processo Histórico:**

WOLF, Eric R. – Europe and the people without history. University of California Press. Los Angeles and Berkeley, 1982.

WOLF, Eric R. – “Inventing Society”. American Ethnologist 15 (4): 752-761. 1988.

HANNERZ, Ulf. – “Notes on the global ecumene”. Public Culture 1 (2): 66-75. 1989.

HANNERZ, Ulf. – “The world in creolisation”. Africa 57: 546-559. 1987.

#### **4. Programática da Etnicidade:**

MOERMAN, Michael – “Ethnic identification in a complex civilization: who are the Lue?” American Anthropologist 57 (5): 1215-1227. 1965.

NAGATA, Judith A. – “What is a Malay? Situational selection of ethnic identity in a plural society”. American Ethnologist 1 (2): 331-350. 1974.

MITCHELL, J.C. – “Perceptions of ethnicity and ethnic behavior: an empirical exploration”. In Cohen, Abner (editor) – op. cit. – 1974 (pgs. 1-35).

GALATY, John G. – “Being ‘Maasai’; being ‘people-of-cattle’; ethnic shifters in East Africa”. American Ethnologist. :1-20. 1982.

LINNEKIN, Jocelyn S. – “Defining tradition: variations on the Hawaiian identity”.  
American Ethnologist. :241-252. 1983.

#### **5. Cultura e Lealdades Primordiais:**

KEYES, Charles F. – “Towards a new formulation of the concept of ethnic group”.  
Ethnicity 3 (3): 202-213. 1976.

BARTH, Fredrik – “Problems of conceptualizing cultural pluralism, with illustrations from Somar, Oman”. In The Prospects for Plural Society. David Maybury-Lewis (editor). The American Ethnological Society. 1982.

BARTH, Fredrik – “The analysis of culture in complex societies”. Ethnos. 54 (3.4): 120-142. 1989.

#### **6. Etnicidade como Inquérito e Verdade:**

CLIFFORD, James – “Identity in Mashpee”. In The Predicament of Culture: Twentieth-Century Ethnography Literature, and Art. Harvard University Press. 1988 (pgs. 277-346).

BOURDIEU, Pierre – “L’identité et la representation: Éléments pour une réflexion critique sur l’idée de région”. Actes de la Recherche en Sciences Sociales. 35: 63-72. 1980.

BOURDIEU, Pierre – “The social space and the genesis of groups”. Social Sciences Information sur les Sciences Sociales. 24 (2): 195-220. 1985.

BOURDIEU, Pierre – “Le Nord et le Midi: Contribution a une analyse de l’Effet Montesquieu”. Actes de la Recherche en Sciences Sociales. 35: 21-26. 1980.

BENTLEY, G. Carter – “Ethnicity and Practice”. Comparative Studies in Society and History 29 (1): 25-55. 1987.

## **II – A DIMENSÃO COMPARATIVA E A DIVERSIDADE DO DADO ÉTNICO**

### **A) Sociedades Plurais e Sistemas Poli-Étnicos:**

DESPRES, Leo A. – “Ethnicity and resource competition in Guyanese Society”. In Despres, Leo A. (ed.) – op. cit. 1975 (pgs. 87-117).

SKINNER, Elliot P. – “Competition within ethnic systems in Africa”. In Despres, Leo A. (ed.) – op. cit. 1975 (pgs. 131-157).

SIVERTS, Hemming – “Ethnic stability and boundary dynamics in southern Mexico”. In Barth, F. (editor). 1969. op. cit. (pgs. 101-116)

SMITH, M.G. – “Some developments in the analytic framework of pluralism”. Pluralism in Africa. Leo Kuper and M.G. Smith (editors). University of California Press. Berkeley and Los Angeles. 1969. (pgs. 415-158).

SMITH, M.G. – “The nature and variety of plural unity”. In Maybury-Lewis, D. (editors). 1982. op. cit. (pgs. 146-186).

THOMPSON, John L.P. – “The plural society approach to class and ethnic political mobilization”. Ethnic and Racial Studies. (2): 127-153. 1983.

#### **B) Etnogenese:**

GOLDSTEIN, Melwyn C. – “Ethnogenesis and resource competition among Tibetan refugees in South India”. In Despres, Leo A. (ed.) – op. cit. 1975 (pgs. 159-156).

GALLAGHER, Joseph T. – “The Emergence of an African Ethnic Group: The case of the Ndendeuli”. The International Journal of African Historical Studies. 7 (1): 1-26. 1974.

CHARSLEY, S.R. – “The formation of ethnic groups”. In Cohen, Abner (editor). 1974. op. cit. (pgs. 337-368).

O’BRIEN, Jay – “Toward a reconstitution of ethnicity: Capitalist expansion and cultural dynamics in Sudan”. American Anthropologist. 88: 898-907. 1988.

AHMED, Akbar S. – “Hazarawal: Formation and structure of district ethnicity in Pakistan”. In Maybury-Lewis, D. (editors). 1982. op. cit. (pgs. 104-120).

THOMPSON, Bobbi and John H. Peterson Jr. – “Mississippi Choctaw Identity: Genesis and change”. In Bennett, J.W. (editor). 1975. op. cit. (pgs. 179-194).

#### **C) Mudança de Identidade:**

BARTH, F. – “Pathan identity and its maintenance”. In Barth, F. (editor). 1969. op. cit. (pgs. 117-134).

HAALAND, Gunnar – “Economic determinants in ethnic processes”. In Barth, F. (editor). 1969. op. cit. (pgs. 58-73).

CRESPI, Muriel – “When índios become cholos: Some consequences of the changing ecuatorian hacienda”. In The New Ethnicity. Bennett, John W. (editor). West Publishing Co. St. Paul. 1975 (pgs. 148-166).

YINGER, J. Milton – “Toward a theory of assimilation and dissimilation”. Ethnic and Racial Studies 4 (3): 249-264. 1981.

NAGATA, Judith – “Particular and universalism in religious and ethnic identities: Malay Islam and other cases”. In Maybury-Lewis, D. (editors). 1982. op. cit. (pgs. 121-135).

SIMMONS, William S. – “Red Yankees: Narragansett conversion in the Great Awakeming”. American Ethnologist. : 253-271. 1983.

#### **D) Etnicidade em Contexto Urbano:**

STEELE, C. Hoy – “Urban Indian Identity in Kansas: Some implications for research”. In Bennett, J.W. (editor). 1975. op. cit. (pgs. 167-178).

HANNERZ, Ulf – “Ethnicity and Opportunity in Urban America”. In Cohen, Abner (editor). 1974. op. cit. (pgs. 37-76).

DAHYA, Bade – “The Nature of Pakistani Ethnicity in Industrial Cities in Britain”. In Cohen, Abner (editor). 1974. op. cit. (pgs. 77-118).

LLOYD, P.C. – “Ethnicity and The Structure of Inequality in a Nigerian Town in the Mid-1950s”. In Cohen, Abner (editor). 1974. op. cit. (pgs. 223-250).

YANCEY, William L.; Eugene P. Ericksen and Richard N. Juliani – “Emergent Ethnicity: A review and reformulation”. American Sociological Review 41 (3): 391-402. 1976.

### **III – TENTATIVAS DE BALANÇO CRÍTICO**

COHEN, Ronald – “Ethnicity: Problem and focus in anthropology”. Annual Review of Anthropology. 7: 379-403. 1978.

WILLIAMS, Brackette G. – “A Class Act: Anthropology and the Race to Nation across Ethnic Terrain”. Annual Review of Anthropology. 18: 401-444. 1989.

VINCENT, J. – “The Structuring of Ethnicity”. Human Organization. 33 (4): 375-379. 1974.

OKAMURA, Jonathan Y. – “Situational Ethnicity”. Ethnic and Racial Studies. 4 (4): 452-465. 1981.

COMAROFF, John L. – “Of Totemism and Ethnicity: Consciousness, practice and the signs of inequality”. Ethnos. 52 (3/4): 301-323. 1987.

### **IV – GRUPOS ÉTNICOS E DESENVOLVIMENTO**

ASAD, Talal – “Two European Images of Non-European Rule”. In Anthropology and the Colonial Encounter. Asad, Talal (editor). Humanities Press. New York. 1973. (pgs. 103-118).

MAYBURY-LEWIS, David – “Living in Leviathan: Ethnic groups and the state”. In Maybury-Lewis, D. (editors). 1982. op. cit. (pgs. 220-231).

- STAVENHAGEN, Rodolfo – “Etnodesenvolvimento: Uma dimensão ignorada no pensamento desenvolvimentista”. Anuário Antropológico 84. 11-44. 1985.
- CARDOSO DE OLIVEIRA, Roberto – “O Saber, a Ética e a Ação Social”. Revista Internacional de Filosofia. 13 (2): 7-22. 1990. (consultar também “Indigenismo e Moralidade”, MS, 1990).
- BONFIL BATALLA, Guillermo – “El Etnodesarrollo: sus premissas jurídicas, políticas y de organización”. In Etnocidio y Etnodessarollo. DOCIP/Centre de Documentation de Recherche et d’Information des Populations Indigenes. UNESCO e FLACSO. San José. 1981. (pgs. 30-40).
- BARRE, Marie Chantal – “Políticas Indigenistas y reivindicaciones indias on America latina: 1940-1980”. In DOCIP. 1981. op. cit. (pgs. 1-15).
- CHAMPAGNE, Duane – American Indian Societies: Strategies and conditions of political and cultural survival. Cultural Survival, Inc. Cambridge. 1989 (especialmente caps. 1, 7 e 8, pgs. 1-14 e 124-145).
- Office of Environmental Affairs – Economic Development and Tribal Peoples. Human Ecologic considerations. World Bank Washington. 1981.
- ASCH, Michael I. – “Dene Self-determination and the study of hunter-gatherers in the modern world”. In Politics and History in Band Societies. Eleanor Leacock and Richard Lee (editor). Cambridge University Press. 1982. (pgs. 373-411).
- FEIT, Harvey A. – “The Future of Hunters within Nation-States: Anthropology and the James Bay Cree”. In Leacock and Lee (editor). 1982. op. cit. (pgs. 463-490).
- VACHON, Daniel A. – “Political Consciousness and land Rights among the Australian Western Desert Peoples”. In Leacock and Lee (editor). 1982. op. cit. (pgs. 463-490).
- BEAUCLEACK, John; Jeremy Narby and Janct Townsend – Indigenous Peoples: A fieldguide for development. OXFAM. 1988.
- BURGER, Julian – Report from thee frontier. The state of the world’s indigenous peoples. Zed Books. Cultural Survival, Inc. London and Cambridge. 1987.
- ICHIHI – Indigenous Peoples: A global quest for Justice. Independent Commision on International Humanitarian Issues. Zed Books Ltda. London, 1987.

## **V – GRUPO ÉTNICO E TERRITÓRIO**

- VICKERS, William T. – “The Territorial Dimension of Siona-Secoya and Encabellado - Adaptation” In Adaptative Responses of Native Amazonian. Raymond B. Hames and William T. Vickers (editors). Academic Press. New York. 1983. (pgs. 451-478).

- DESCOLA, Phillippe – “Del Habitat Disperso a los Assentamientos Nucleados: Un proceso de cambio socio-economico entre los Shuar”. In Amazonia Ecuatoriana. La otra cara el progreso. Norman E. Whitten Jr. (editor). Mundo Shuar, 1981. (pgs. 83-113).
- COOMBS, H.C.; B.G. Dexter and L.R. Hiatt – “The outstation movement in Aboriginal Australia”. In Leacock and Lee (editor). 1982. op. cit. (pgs. 427-439).
- CLAY, Jason W. – Indigenous Peoples and Tropical Forest. Models of Land Unse and Management from Latin America.
- PETERSON, Nicolas – “Aboriginal Land rights in the North Territory of Australia”. In Leacock and Lee (editor). 1982. op. cit. (pgs. 441-462).
- DAVIS, Shelton H. – Land Rights and Indigenous Peoples. Cultural Survival, Inc. Cambridge – 1988.