



**PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL**  
MUSEU NACIONAL  
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO  
QUINTA DA BOA VISTA S/Nº - SÃO CRISTÓVÃO. CEP 20940-040  
RIO DE JANEIRO - RJ  
BRASIL

**MNA 703/803 Organização Social e Parentesco**

**Professor: Eduardo Viveiros de Castro**

Horário: 4as. feiras das 09:00 às 12:00 horas

2º Semestre de 1998

3 créditos

**1ª sessão**

Sobre o do campo. Discussão do recorte do curso. Bibliografia de consulta.

**2ª sessão**

HARAWAY, Donna

1992. The promise of monsters: a regenerative politics for inappropriate/d others. In: L. Grossberg, C. Nelson & P. Treichler, orgs., *Cultural studies*. New York/Londres: Routledge. pp. 295-337.

STRATHERN, Marilyn

1992. *Reproducing the future: anthropology, kinship, and the new reproductive technologies*. New York: Routledge.

**3ª sessão**

FREUD, Sigmund

1985 [1912-13]. Totem and taboo. In: S. Freud, *The origins of religion*. Harmondsworth: Penguin (Pelican Freud Library vol. 13).

***Bibliografia complementar:***

ASSOUN, Paul-Laurent. 1989. Fonctions freudiennes du pre. In: Vários autores, *Le pre. Métaphore paternelle et fonctions du pre: l'interdit, la filiation, la transmission*. Paris: Denoël.

MALINOWSKI, Bronislaw

1955 [1927]. *Sex and repression in savage society*. New York: Meridian.

1929. *The sexual life of savages in North-Western Melanesia*, cap. VII. New York: Harcourt, Brace & World.

1927. *The father in primitive psychology*. New York: Norton.

LEACH, Edmund

1966. Virgin birth. *Proceedings of the Royal Anthropological Institute of Great Britain and Ireland for 1966*: 39-49.

MONTAGUE, S.

1971. Trobriand kinship and the virgin birth controversy. *Man*, 6 (3): 353-68.

DELANEY, Carol

1986. The meaning of paternity and the virgin birth debate. *Man*, 21 (3): 494-513.

MERLAN, Francesca

1986. Australian aboriginal conception beliefs revisited. *Man*, 21 (3): 474-93.

#### **4ª sessão**

Lévi-STRAUSS, Claude

1967 [1949]. *Les structures élémentaires de la parenté*. Paris: Mouton. Prefácios, caps. I-IX.

1983 [1956]. La famille. In: C. Lévi-Strauss, *Le regard éloigné*. Paris: Plon. pp. 65-92.

#### **Bibliografia complementar:**

WHITE, Leslie

1948. The definition and prohibition of incest. *American Anthropologist*, 50: 416-35.

GOODY, Jack

1969 [1956]. A comparative approach to incest and adultery. In: J. Goody, *Comparative studies in kinship*. Stanford: Stanford U.P. pp. 13-38.

SCHNEIDER, David

1976. The meaning of incest. *Journal of the Polynesian Society*, 85 (2): 149-69.

MOISSEFF, Marika

1987. Entre maternité et procréation: l'inceste. *Patio/Psychanalyse*, 7: 121-45.

JUILLERAT, Bernard

1997. L'envers du don: du désir à l'interdit. Représentations de l'échange et structure ĩdipienne dans une société mélanésienne. *Social Anthropology* 5 (1): 1Đ20.

DELRIEU, Alain

1993. Lévi-Strauss lecteur de Freud: le droit, l'inceste, le pre, et léchange des femmes. s/l: Point Hors Ligne

### 5<sup>a</sup> sessão

FOX, Robin.

1983 [1980]. *The red lamp of incest: an enquiry into the origins of mind and society*. Notre Dame: University of Notre Dame Press.

1993. Sisters" sons and monkey"s uncles: six theories in search of an avunculate. In: R. Fox, *Reproduction and succession: studies in anthropology, law, and society*. New Brunswick: Transaction. pp. 191Đ232.

### **Bibliografia complementar:**

HOPKINS, Keith.

1994 [1980]. Le mariage frre-sĩur en fgypte romaine. In: P. Bonte, org., *fpouser au plus proche: inceste, prohibitions et stratégies matrimoniales autour de la Méditerranée*. Paris; EHESS. pp. 79Đ95.

GOODY, Jack

1990. *The Oriental, the Ancient and the Primitive*. Cambridge: Cambridge U.P. Caps. 10 e 11

SHAW, Brent

1992. Explaining incest: brother-sister marriage in Gr<sup>3</sup>/<sub>4</sub>co-Roman Egypt. *Man* 27 (2)

PARKER, Seymour

1996. Full brother-sister marriage in Roman Egypt: another look, *Cultural Anthropology* 11 (3): 362Đ76.

ROSCOE, Paul

1994. Amity and aggression: a symbolic theory of incest. *Man* 29 (1): 49Đ76.

### 6<sup>a</sup> sessão

HfRITIER, Franoise

1994. *Les deus sĩurs et leur mre: anthropologie de l'inceste*. Paris: Odile Jacob.

### **Bibliografia complementar:**

VERNIER, Bernard

1996. Théorie de l'inceste et construction d'objet. Françoise Héritier, la Grèce antique et les Hittites. *Annales HSS*, janvier-février 1996, 1: 173-200.

1996. Théorie de l'inceste et construction d'objet. Françoise Héritier et les interdits de la Bible. *Social Anthropology*, 4 (3): 227-50.

HÉRITIER, Françoise

1996. *Masculin/féminin. La pensée de la différence*. Paris: Odile Jacob.

### 7ª sessão

RUBIN, Gayle

1975. The traffic in women: notes on the "political economy" of sex. In: R. Reiter, org., *Toward an anthropology of women*. New York: Monthly Review. pp. 157-210.

COLLIER, Jane & Michelle ROSALDO

1981. Politics and gender in simple societies. In: S. Ortner & H. Whitehead, orgs., *Sexual meanings: the cultural construction of gender and sexuality*. Cambridge: Cambridge U.P. pp. 275-329.

WEINER, Annette

1979. Trobriand kinship from another view: the reproductive power of women and men. *Man*, 14 (2): 328-48.

1980. Reproduction: a replacement for reciprocity. *American Ethnologist*, 7 (1): 71-85.

STRATHERN, Marilyn

1984. Marriage exchanges: a Melanesian comment. *Annual Review of Anthropology*, 13: 41-73.

BUSBY, Cecilia

1996. Of marriage and marriageability: gender and Dravidian kinship. *Journal of the Royal Anthropological Institute*, N.S. 3 (1): 21-42.

### 8ª sessão

FORTES, Meyer

1983. *Rules and the emergence of society*. Londres: Royal Anthropological Institute of Great Britain and Ireland (Occasional Paper nº 39).

1969. *Kinship and the social order*. Londres: Routledge & Kegan Paul. caps. I-VIII.

### 9ª sessão

FORTES, Meyer

1969. *Kinship and the social order*. Londres: Routledge & Kegan Paul. caps. IXÐXIV.

***Bibliografia complementar para as sessões 8ª e 9ª:***

SCHNEIDER, David.

1965. Some muddles in the models: or, how the system really works. In: M. Banton, org., *The relevance of models for social anthropology*. Londres: Tavistock. pp. 25-85.

1967. Kinship and culture: descent and filiation as cultural constructs. *Southwestern Journal of Anthropology*, 23 : 65-73.

SCHEFFLER, H.

1966. Ancestor worship in anthropology: or, observations on descent and descent groups. *Current Anthropology*, 7 (5): 541-551.

1985. Filiation and affiliation. *Man*, 20 (1) : 1-21.

1986. The descent of rights and the descent of persons. *American Anthropologist*, 88 (2): 339-350.

COMAROFF, John

1987 [1982]. *Sui generis*: feminism, kinship theory, and structural "domains". In: J. Collier & S. Yanagisako, orgs., *Gender and kinship: essays toward an unified analysis*. Stanford: Stanford U.P. pp. 53Ð85.

BLOCH, Maurice

1987 [1982]. Descent and sources of contradiction in representations of women and kinship. In: J. Collier & S. Yanagisako, orgs., *Gender and kinship: essays toward an unified analysis*. Stanford: Stanford U.P. pp. 324Ð37.

**10ª sessão**

SCHNEIDER, David

1968. *American kinship: a cultural account*. Englewood Cliffs: Prentice-Hall.

1984. *A critique of the study of kinship*. Ann Arbor: Michigan U. P. Partes III e IV.

***Bibliografia complementar:***

SCHNEIDER, David

1995. Studying kinship. In: D. Schneider, *Schneider on Schneider: the conversion of the Jews and other anthropological stories*. Durham: Duke U.P. pp. 193Ð217.

GELLNER, Ernest

1987 [1957]. Ideal language and kinship structure. In: E. Gellner, *The concept of kinship and other essays*. Oxford: Basil Blackwell. pp. 154Ð62

NEEDHAM, Rodney

1959. Discussion: descent systems and ideal language. *Philosophy of Science*, 27 (1): 96Ð101.

GELLNER, Ernest

1987 [1960]. The concept of kinship, with special reference to Mr Needham's "descent systems and ideal language". In: E. Gellner, *The concept of kinship and other essays*. Oxford: Basil Blackwell. pp. 163Ð82.

BARNES, John

1961. Discussion: physical and social kinship. *Philosophy of Science*, 28 (3): 296-99.

GELLNER, Ernest

1987 [1963]. Nature and society in social anthropology. In: E. Gellner, *The concept of kinship and other essays*. Oxford: Basil Blackwell. pp. 183Ð203.

BARNES, John

1973. Genetrix : genitor : nature : culture? In: J. Goody, org., *The character of kinship*. Cambridge: Cambridge U.P. pp. 61Ð73.

### 11ª sessão

WAGNER, Roy

1972. Incest and identity: a critique and theory on the subject of exogamy and incest prohibition. *Man*, 7 (4): 601Ð13.

1977. Analogic kinship: a Daribi example. *American Ethnologist*, 4 (4): 623Ð42.

1977. Scientific and indigenous Papuan conceptualizations of the innate: a semiotic critique of the ecological perspective. In T. Bayliss-Smith & R.G. Feachem, orgs., *Subsistence and survival: rural ecology in the Pacific*. London: Academic, pp. 385Ð410.

GILLISON, Gillian

1987. Incest and the atom of kinship: the role of the mother's brother in a New Guinea Highlands society. *Ethos*, 15: 166Ð202.

MIMICA, Jadran.

1991. The incest passions: an outline of the logic of Iqwaye social organization. *Oceania*, 62 (1): 34Ð58 [Parte 1]; (2): 81Ð113 [Parte 2].

HOUSEMAN, Michael

1988. Toward a complex model of parenthood: two African tales. *American Ethnologist*, 15 (4): 658Ð77.

**Bibliografia complementar:**

WAGNER, Roy  
1981 [1975]. *The invention of culture*. Chicago: Chicago U.P.  
**12ª sessão**

GELL, Alfred  
s/d. *Strathernograms: or, the semiotics of mixed metaphors*. Ms.

STRATHERN, Marilyn  
1988. *The gender of the gift*. Berkeley: California U.P. Caps. 1Ð4.

**13ª sessão**

STRATHERN, Marilyn  
1988. *The gender of the gift*. Berkeley: California U.P. Caps. 5Ð7.

**14ª sessão**

STRATHERN, Marilyn  
1988. *The gender of the gift*. Berkeley: California U.P. Caps. 8Ð12.

**Bibliografia complementar para as sessões 12ª a 14ª:**

GREGORY, Chris  
1982. *Gifts and commodities*. London: Academic.

VÁRIOS AUTORES  
1992. Book review forum: M. Strathern, *The gender of the gift*. *Pacific Studies*, 15 (1): 123Ð59.

**15ª sessão**

BUSBY, Cecilia  
1997. Permeable and partible persons: a comparative analysis of gender and body in South India and Melanesia. *Journal of the Royal Anthropological Institute*, N.S. 3 (2): 233Ð60.

GOW, Peter  
1997. O parentesco como consciência humana: o caso dos Piro. *Mana*, 3 (2): 39Ð65.

BODENHORN, Barbara  
1997. Person, place and parentage. Ecology, identity and social relations on the north slope of Alaska. In: S.A. Mousalimas, org., *Arctic ecology and identity*. Budapest: International Society for Transoceanic Research. pp. 103Ð31.

FISHER, William

1996. Kayapo leaders, public associations, and the ethnophysiology of age and gender. Ms.

CONKLIN, Beth & Lynn MORGAN

1996. Babies, bodies, and the production of personhood in North America and a Native Amazonian society. *Ethos*, 24 (4): 657-694.

RIVAL, Laura

1997. Androgynous parents and guest children: the Huaorani couvade. Ms.

#### ANEXO: INSTRUMENTOS BÁSICOS

##### **Artigos de enciclopédia:**

VÁRIOS AUTORES

1991. Alliance; fchange; Famille; Filiation; Groupe de descendance; Maison; Mariage; Organisation Sociale; Parenté; Parenté (Système de). In: P. Bonte & M. Izard, orgs., *Dictionnaire de l'ethnologie et de l'anthropologie*. Paris: P.U.F..

BARNARD, Alan

1994. Rules and prohibitions: the form and content of human kinship. In: T. Ingold, org., *Companion encyclopedia of anthropology: humanity, culture and social life*. Londres: Routledge.

VÁRIOS AUTORES

1996. Alliance; Ancestors; Avunculate; Cognatic society; Complementary filiation; Conception (theories of); Descent; Exchange; Family; Incest; Kinship; Marriage; Relationship terminology; Social structure and social organization; Society. In: A. Barnard & J. Spencer, orgs., *Encyclopedia of social and cultural anthropology*. Londres: Routledge.

##### **Manuais de introdução à teoria do parentesco:**

BARNARD, Alan & Anthony GOOD

1984. *Research practices in the study of kinship*. Londres: Academic Press.

BUCHLER, Ira. & Henry SELBY

1968. *Kinship & social organization: An introduction to theory and method*. New York: Macmillan.

FOX, Robin

1967. *Kinship and marriage*. Harmondsworth: Penguin.

KEESING, Roger

1975. *Kin groups and social structure*. New York: Holt, Rinehart & Winston.



PARKIN, Robert

1997. *Kinship. an introduction to the basic concepts*. Oxford: Blackwell.

ZIMMERMANN, Francis

1993. *Enquete sur la parenté*. Paris: Presses Universitaires de France.

***Ensaaios gerais sobre o campo:***

BARNES, John

1971. *Three styles in the study of kinship*. Berkeley: California U.P.

DUMONT, Louis

1971. *Introduction à deux théories d'anthropologie sociale*. Paris: Mouton.

GOODENOUGH, Ward

1970. *Description and comparison in cultural anthropology*. (The Lewis Henry Morgan Lectures). Cambridge: Cambridge U.P.

KUPER, Adam

1988. *The invention of primitive society: transformations of an illusion*. London: Routledge.

SCHNEIDER, David

1984. *A critique of the study of kinship*. Ann Arbor: Michigan U.P.

VERDON, Michel

1991. *Contre la culture: fondement d'une anthropologie sociale opérationnelle*. Paris: Archives Contemporaines.

TRAUTMANN, Thomas

1987. *Lewis Henry Morgan and the invention of kinship*. Berkeley: California U.P.