



PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO
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Curso: MNA-706 Teoria Antropológica I (AS) (M)

Professor: Eduardo Batalha Viveiros de Castro

Nº de Créditos: 03

Período: 1º Semestre de 1988

Horário: 4ª Feira, 09:00 às 12:00 horas

Local: Sala de Aula do PPGAS

O ESPÍRITO DAS COISAS E AS COISAS DO ESPÍRITO:
EFEITOS DO ESSAI SUR LE DON

16/03 – INTRODUÇÃO

23/03 – ETNOGRAFIA MÍNIMA

F. BOAS (1897; man./1966) – Kwakiutl Ethnography caps. III e IV (pp. 37-104). Ou: The Social Organization and the Secret Societies of the Kwakiutl Indians caps. II e III (pp. 328-365).

B. MALINOWSKI (1922; 1926/1986) – Malinowski caps. 1 a 5 (Col. Grandes Cientistas Sociais, Ática, org. E. Durham,, pp. 24-116).

E. BENEVISTE (1969) – Le Vocabulaire des Institutions Indo-Européenes caps. 5 a 17 (pp. 65-202).

13/04 – O TEXTO

M. MAUSS – Essai sur le Don... Caps. III e IV

M. MAUSS (1914/1969) – “Valeur magique et valeur d’échange” in Oeuvres II, pp. 106-120.

M. MAUSS (1931/1920; etc./1969) – Oeuvres III, pp. 11-52.

L. GERNER (1948/1982) – “La notion mythique de la valeur en Grèce” in Anthropologie de la Grèce Antique, pp. 121-179.

20/04 – AS GRANDES LEITURAS I

C. LÉVI-STRAUSS (1949/1967) – Les Structures Élémentaires de la Parenté caps. III a X.

M. MERLEAU-PONTY (1960) – “De Mauss à Claude Lévi-Strauss” in Éloge de la Philosophie pp. 145-169.

04/05 – AS GRANDES LEITURAS II

C. LEFORT (1951/1978) – “L’échange et la lutte des hommes” in Les Formes de l’Histoire pp. 15-29.

M. SAHLINS (1968) – “Philosophie politique de l’essai sur le don”. L’Homme VIII (4): 5-17. (também em Stone Age Economics pp. 168-183).

11/05 – AS GRANDES LEITURAS III

G. BATAILLE (1949/1967) – La Parte Maudite.

R. GUIDIERI (1984) – “Essai sur le prêt” in L’Abondance des Pauvres pp. 29-85.

18/05 – AS DUAS TRADIÇÕES

G. HOMANS (1961) – Social Behavior, its Elementary Forms pp. 1-82.

P. BLAU (1964) – Exchange and Power in Social Life pp. 88-114.

P. EKEH (1974) – Social Exchange: the two traditions.

25/05 – A ECONOMIA PRIMITIVA

R. FIRTH (1939/1965) – Primitive Polynesian Economy caps. IX e X (pp. 314-365).

K. POLANYI (1957) – “The economy as instituted process” in K. Polanyi, C.

Arensberg & H. Pearson, eds., Trades and Markets in the Early Empires pp. 243-270.

M. SAHLINS (1965/1972) – “On the sociology of primitive exchange” in Stone Age Economics cap. 5 (pp. 185-276).

01/06 – A FORÇA DAS COISAS I

R. FIRTH (1929/1959) – Economics of the New Zeland Maori cap. XII (pp. 393-432).

M. SAHLINS (1965/1972) – “The spirit of the gift” in Stone Age Economics cap. 4 (pp.149-168).

J. PARRY (1986) – “The gift, and the Indian gift” in Man 21 (3): 454-473.

08/06 – A FORÇA DAS COISAS II

A. WEINER (1980) – “Reproduction: a replacement for reciprocity”. American Anthropologist 7 (1): 71-85.

A. WEINER (1985) – “Inalienable wealth”. American Ethnologist 12 (2): 210-227.

R. GUIDIERI (1984) – “Tupu” in L’Abondance des Pauvres cap. 3 (pp. 89-125).

15/06 – MAUSS E MARX

J. P. TERRAIL – “Entre l’ethnocentrisme et le marxisme”. L’Arc 48 (1972): 48-54.

M. SAHLINS (1976) – “Anthropology and two marxisms” in Culture and Practical Reason cap. III.

J. A. GIANNOTTI (1983) – “Formas de sociabilidade primitiva” in Trabalho e Reflexão cap. III (pp. 126-173).

C. GREGORY (1982) – Gifts and Commodities Introduction e Part I (pp. 1-111).

22/06 – DUMONT: O TODO E O VALOR

L. DUMONT (1980) – Essais sur l’Individualisme. Introduction (pp. 11-18).

L. DUMONT (1952/1972/1983) – “Marcel Mauss: une science en devenir” in Essais sur l’Individualisme cap. V (pp. 167-186).

L. DUMONT (1980/1983) – “La valeur chez les modernes et chez les autres” in Essais sur l’Individualisme cap. VII (pp. 222-262).

L. F. DIAS DUARTE (1986) – “Classificação e valor na reflexão sobre identidade social” in R. Cardoso, ed., A Aventura Antropológica pp. 69-92.

D. DE COPPET (1968) – “Pour une étude des échanges cérémoniels en Mélanésie”. L’Homme VIII (4): 45-57.

D. DE COPPET (1970) – “Cycles de meurtres et cycles funéraires: esquisse de deux structures d’échange” in J. Pouillon e P. Maranda, eds., Échanges et Communications. Mélanges offertes à Claude Lévi-Strauss..., tome II, pp. 759-781.

D. DE COPPET (1970) – “1, 4, 8; 9, 7, la monnaie: présence des morts et mesure du temps”. L’Homme X (1): 17-39.

29/06 – CLASTRES: PODER E RECIPROCIDADE

P. CLASTRES (1962/1974) – “Échange et pouvoir: philosophie de la chefferie indienne” in La Société contre le État cap. 2 (pp. 25-42) e “La société contre l’état” in La Société contre le État cap. 11 (pp. 161-186)

P. CLASTRES (1976/1980; 1977/1980) – “L’économie primitive” e “L’archéologie de la violence” in Recherches d’Anthropologie Politique caps. 8 e 11.

M. GAUCHET (1977) – “La dette du sens et les racines de l’État”. Libre 2.

BIBLIOGRAFIA COMPLEMENTAR

Esta bibliografia complementar visa apenas oferecer sugestões para leituras adicionais e para o trabalho final. Ela não tem qualquer pretensão à completude. O interessado em seguir uma determinada linha temática é convidado a obter junto ao professor sugestões mais detalhadas. Recomenda-se, por fim, uma consulta aos programas e bibliografias complementares dos cursos de TA 1 anteriores, particularmente no tocante a Boas e Malinowski.

1. Sobre Mauss e o Essai sur le Don

BESNAD, Philippe – “The Année Sociologique team”. In: P. Besnard, org. The Sociological Domain: the durkheimians and the founding of French sociology. Cambridge/Paris: Cambridge University Press/MSH, 1983, pp. 11-70.

BRUMANA, Fernando G. – Antropologia dos Sentidos: introdução às idéias de Marcel Mauss. São Paulo: Brasiliense, 1983.

CARDOSO DE OLIVEIRA, Roberto – “Introdução a uma leitura de Mauss”. In: R. Cardoso de Oliveira, org., Mauss. São Paulo: Ática (Col. Grandes Cientistas Sociais, 11), 1979, pp. 7-50.

CAZENEUVE, Jean – Sociologie de Marcel Mauss. Paris: PUF.

CONDOMINAS, Georges – “Marcel Mauss, père de l’ethnographie française”. Critique 297: 118-130; 301: 487-504 (1972).

DUBAR, Claude – “La méthode de Marcel Mauss”. Revue Française de Sociologie X, 1969: 515-521.

EVANS-PRITCHARD – “L’essai sur le don”. L’Arc nº48 (“Marcel Mauss”): 28-31, (1972).

KARADY, Victor – “Présentation de l’édition”. In M. Mauss, Oeuvres I. Paris: Minuit, 1968, pp. I-LIII.

LEACOCK, Seth – “The ethnological theory of Marcel Mauss”. American Anthropologist 56 (1), 1954: 58-73.

LÉVY-BRUHL, Lucien – “Marcel Mauss (obituaire)”. Journal de Psychologie Normale et Pathologique 43: 318-320 (1950).

LUKES, Steven – “Mauss, Marcel”. International Encyclopedia of the Social Sciences, 9-10: 78-82 (1968).

MAUSS, Marcel – “An intellectual self-portrait”. In: P. Besnard, org. The Sociological Domain... pp. 139-151.

2. Sobre o Potlatch

MAUZÉ, Marie – “Boas, les Kwagaln et le potlatch. Éléments pour une réévaluation”. L’Homme XXVI (4), 1986: 21-63.

SCHULTE-TENCKHOFF, Isabelle – Potlatch: conquête et invention. Lausanne: Editions d’en Bas, 1986.

3. Sobre o Kula

DAMON, Frederick – “The kula and generalised exchange: considering some unconsidered aspects of the Elementary Structures of Kinship”. Man 15 (2), 1980: 267-292.

LEACH, Jerry & LEACH, Edmund (orgs.) – The Kula: new perspectives on Massim exchange. Cambridge: Cambridge University Press, 1983.

UBEROI, Singh – Politics of the kula ring. Manchester: Manchester University Press, 1962.

WEINER, Annette – Women of Value, Men of Renown. Austin: University of Texas Press, 1976 (1983).

4. Sobre Boas e Malinowski

CLIFFORD, James – “On ethnographic authority”. Representations, 1-2, 1983: 118-146.

DURHAM, Eunice – A Reconstituição da Realidade. São Paulo: Ática, 1978.

FIRTH, Raymond (org.) – Man and Culture: an evaluation of the work of Bronislaw Malinowski. London: Routledge and Kegan Paul, 1957 (Cf. artigos de Firth, Leach e Kaberry).

SCHULTE-TENCKHOFF, Isabelle – La Vue Portée au Loin. Paris: Editions d'En Bas, 1985.

STOCKING Jr., George – Race, Culture and Evolution. New York: Free Press, 1968.

STOCKING Jr., George (org.) – Observers Observed: essays on ethnographic fieldwork. Madison: University of Wisconsin Press, 1983.

5. Outras leituras, miscelânea

BARRAUD, Cécile et. alli. – “Des relations et des morts: quatre sociétés vues sous l'angle des échanges”. In: J-C. Galey, org. Différences, Valeurs, Hiérarchies (textes offerts à Louis Dumont). Paris: EHESS, 1984, pp. 421-520.

BOUDON, Pierre – “Essai d'interprétation de la notion d'échange”. L'Homme VII (2): 64-84 (1967).

BOURDIEU, Pierre – “Le sens de l'honneur” in Esquisse d'une Théorie de la Pratique, précédé de trois études d'ethnologie Kabyle. Geneva: Droz, 1972, pp. 13-44.

BOURDIEU, Pierre – Le Sens Pratique. Paris: Minuit, 1980.

DAVY, Georges – La Foi Jurée. Paris: F. Alcan, 1922.

DE COPPET, Daniel – “Premier troc, double illusion”. L'Homme, XIII (1/2): 10-22 (1973).

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GOULDNER, Alvin – “The norm of reciprocity: a preliminary statement”. American Sociological Review, 25, 1960: 161-179.

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JAMOUS, Raymond – Honneur et Bakaka: les structures sociales traditionnelles dans le rif. Paris/Cambridge: MSH/Cambridge University Press.

MC CORMACK, Geoffrey – “Reciprocity”. Man 11 (1), 1976: 89-103.

PERISTIANY, J. G. (org.) – Honra e Vergonha: valores das sociedades mediterrâneas. Lisboa: Gulbenkian, 1971.

RACINE, Luc – “Les formes élémentaires de la réciprocité”. L’Homme, XXVI (3): 97-118 (1986).

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SCHWIMMER, Eric – “Reciprocity and structure: a semiotic analysis of some Orokaiva exchange data”. Man 14 (2), 1979: 271-285.

VERDIER, Raymond (org.) – La Vengeance, vols. 1 e 2. Paris: Cujas, 1980.

ADDENDA

COELHO DE SOUZA, Marcela – “O espírito do dom – algumas leituras do ensaio de Marcel Mauss.” PPGAS, datil., 1987.

LANNA, Marcos – Troca e Sociedade. Dissertação de Mestrado, Unicamp, 1978.

MEILLASSOUX, Claude – Terrains et Théories. Paris: Anthropos, 1977.

MEILLASSOUX, Claude – “Mauss. Du don antagonique au don paisible”. Anthropologie et Sociétés 2 (2), 1978: 1-4.

PANOFF, Michel – “Marcel Mauss’s The Gift revisited”. Man 5 (1), 1970: 60-70.